### The Commonwealth of Massachusetts

### Return

of the

Municipal Light Department of

the Town of Chester

to the

# The Commonwealth of Massachusetts Department of Public Utilities

For the Year ended December 31,

2011

Name of officer to whom correspondence should be addressed regarding this report:

Official title: Manager

Form AC-19

Mary Ann Pease

Office address: 15 Middlefield Road

Chester, MA 01011

| Anı | nual Report of The Tov  | vn of Chester  | Year Ended December 3                                       | 31, 2011         |
|-----|---|--|---|------------------|
|     | G   | ENERAL INFORM  | MATION  | Page 3           |
| 1.  | Name of town (or city   | r) making report.  |   | Chester          |
| 2.  | Date of votes to acque chapter 164 of the Record of votes: Firs | r gas or electric.<br>urchased, if so acquired.<br>rire a plant in accordance v<br>General Laws. | nd vote: Yes, ; No,   | Electric         |
| 3.  | Name and address o  | f manager of municipal lig   | hting:  | 77               |
| 1   | Mary Ann Pease  | Hampden Street   | Chester, MA 01011   |                  |
| 4.  | Name and address o  | of mayor or selectmen:   |   |                  |
|     | John Baldasaro<br>Eugene Bishop                                 | Lyon Hill Road<br>Prospect Street  | Chester, MA 01011<br>Chester, MA 01011                      |                  |
| 5.  | Name and address o  | of town (or city) treasurer:   |   |                  |
|     | Lisa Edinger  | Soisalo Rd   | Chester, MA 01011   |                  |
| 6.  | Name and address o  | of town (or city) clerk:   |   |                  |
|     | Cheryl Baldasaro  | Lyon Hill Road   | Chester, MA 01011   |                  |
| 7.  | Names and address   | es of members of municipa  | al light board:   |                  |
|     | Terry Murphy<br>Harold Jameson<br>Eugene Bishop                 | Main Street<br>Skyline Trail<br>Soisalo Road   | Chester, MA 01011<br>Chester, MA 01011<br>Chester, MA 01011 |                  |
| 8.  | Total valuation of es (taxable)                                 | tates in town (or city) acco   | rding to last State valuation                               | \$115,841,200.00 |
| 9.  | Tax rate for all purpo  | oses during the year:  | Residential<br>Open Space                                   | \$18.96          |
|     |   | Commercial/Indus   | open Space<br>strial/Personal Property                      | \$18.96          |
| 10  | . Amount of manager'  | s salary:  |   | \$18,000         |
| 11  | . Amount of manager   | s bond:  |   | \$40,000         |
| 12  | . Amount of salary pa   | id to members of municipa  | ıl light board (each):                                      | \$600            |
| 1   |   |  |   |                  |

|      |  |                        | R THE FISCAL YEAR, ENDING DI      |                  |
|------|--|------------------------|-----------------------------------|------------------|
|      |  |                        |                                   | Amount           |
| 1 1  | INCOME FROM PRIVA                                  | ATE CONSUMERS:         |                                   | _                |
|      | From sales of gas                                  |                        |                                   | 0                |
| 3    | From sales of electricit                           | У                      | TOTAL                             | 0                |
| 4    |  |                        | TOTAL                             | <u> </u>         |
| 1    | EXPENSES   |                        |                                   |                  |
|      | For operation, mainten                             | ance and repairs       |                                   | 0                |
|      | For interest on bonds,                             |                        |                                   | 0                |
|      | For depreciation fund (                            | •                      | 1,727,459 as per page 9)          | 0                |
| 9    | For sinking fund require                           | ements                 |                                   | 0                |
|      | For note payments                                  |                        |                                   | 0                |
|      | For bond payments                                  |                        |                                   | 0                |
|      | For loss in preceding y                            | ear                    | <b>***</b>                        | 0                |
| 13   |  |                        | TOTAL                             | 0                |
| 14   | COST   |                        |                                   |                  |
|      | COST:  | auniainal huildinga    |                                   | _                |
|      | Of gas to be used for n<br>Of gas to be used for s |                        |                                   | 0                |
|      | Of electricity to be used                          | _                      | nas                               | Ö                |
|      | Of electricity to be used                          |                        | 190                               | ŏ                |
|      | Total of above items to                            | -                      | ax levy                           | ő                |
| 21   |  |                        | •                                 |                  |
| 22   | New construction to be                             | included in the tax le | эvy                               | 0                |
| 23   | Total amounts to be i                              |                        | vy                                | 0                |
|      |  | CUSTOMERS              |                                   |                  |
|      | es of cities or towns in                           | •                      | Names of cities or towns in which |                  |
|      | olies GAS, with the num                            | iber of customers.     | ELECTRICITY, with the number o    | r customers'     |
| mete | ers in each.                                       | Number                 | meters in each.                   | Number           |
|      | City or Town                                       | of Customers'          | City or Town                      | of Customers'    |
|      | Oily Of TOWN                                       | Meters, Dec. 31        | Oity of Town                      | Meters, Dec. 31  |
|      |  | None                   |                                   | 11100010, 200.01 |
|      |  |                        | Chester                           | 700              |
|      |  |                        |                                   |                  |
|      |  |                        |                                   |                  |
|      |  |                        |                                   |                  |
|      |  |                        |                                   |                  |
|      |  |                        |                                   |                  |
|      |  |                        |                                   |                  |
|      |  |                        |                                   |                  |
|      |  |                        |                                   |                  |
|      |  |                        | ·                                 |                  |
|      |  |                        |                                   |                  |
|      |  |                        |                                   |                  |
|      | TOTAL  | 0                      | TOTAL                             | 700              |

| AHILL               | at report of the form of one  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |  |                                      |
|---------------------|---|--|--|--------------------------------------|
| (Inc                | APPROPR<br>clude also all items charge di   | IATIONS SINCE BE<br>rect to tax levy, ever | GINNING OF YEAR  n where no appropriation is ma                  | ade or required.)                    |
| FOR •<br>*At<br>*At | CONSTRUCTION OR PURC<br>meeting<br>meeting  |  | 19 , to be paid from **<br>19 , to be paid from **               | TOTAL 0                              |
| 1.                  | THE ESTIMATED COST OF TO BE USED BY THE CIT Street lights                             | THE GAS OR ELEC<br>Y OR TOWN FOR:          | CTRICITY   |                                      |
| 2.<br>3.            | Municipal buildings   |  | tt II in out bands water   | TOTAL 0                              |
| * Date              | e of meeting and whether reg  | DHANGES IN THE F                           | ** Here insert bonds, notes or PROPERTY                          | or tax levy                          |
| 1.                  | Describe briefly all the imprincluding additions, alterations line electric property: | ortant physical chan<br>ons or improvement | ges in the property during the<br>s to the works or physical pro | last fiscal period<br>perty retired. |
|                     | In gas property:  | Not applicable                             | • .  |                                      |

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Year Ended December 31, 2011

| (Issued on Account of Gas or Electric Lighting.)  Amount of Period of Payments Interest Amount Outstandi |               |                   |   |              |      |              |                |  |  |
|--|---------------|-------------------|---|--------------|------|--------------|----------------|--|--|
| When Authorized*   | Date of Issue | Original Issue ** |   | When Payable | Rate | When Payable | at End of Year |  |  |
| None   |               | :                 |   |              |      |              |                |  |  |
|  |               |                   |   |              |      |              | 1              |  |  |
|  |               |                   |   |              |      |              |                |  |  |
|  |               |                   |   |              |      |              |                |  |  |
|  |               |                   |   |              |      |              |                |  |  |
|  |               |                   |   |              |      |              |                |  |  |
|  |               |                   |   |              |      |              |                |  |  |
|  |               |                   |   |              |      |              |                |  |  |
|  | TOTAL         | 0                 | 4 |              |      | TOTAL        | NONE           |  |  |

The bonds and notes outstanding at end of year should agree with the Balance Sheet. When bond and notes are repaid report the first three columns only

\* Date of meeting and whether regular or special

\*\* List original issues of bonds and notes including those that have been repaid

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Year Ended December 31, 2011

|                  |               | (Issued on Accoun              | Town No<br>at of Gas or E |                        |      |                          |                                      |
|------------------|---------------|--------------------------------|---------------------------|------------------------|------|--------------------------|--------------------------------------|
| When Authorized* | Date of Issue | Amount of<br>Original Issue ** | Period of Pa              | yments<br>When Payable | Rate | Interest<br>When Payable | Amount Outstanding<br>at End of Year |
| 77707734707200   |               |                                |                           |                        |      |                          | 0.00                                 |
|                  |               |                                |                           |                        |      |                          |                                      |
|                  |               |                                |                           |                        |      |                          |                                      |
| <br>F            |               |                                |                           |                        |      |                          |                                      |
|                  |               |                                |                           |                        |      |                          |                                      |
|                  |               | !                              |                           |                        |      |                          |                                      |
|                  | TOTAL         | \$0                            | _                         |                        |      | TOTAL                    | \$0                                  |

The bonds and notes outstanding at end of year should agree with the Balance Sheet.

When bond and notes are repaid report the first three columns only

\* Date of meeting and whether regular or special

\*\* List original issues of bonds and notes including those that have been repaid

Year Ended December 31, 2011 Annual Report of The Town of Chester Page 8 TOTAL COST OF PLANT - ELECTRIC preceding year. Such items should be included in column (c) or (d) as appropriate. effect of such amounts. 1. Report below the cost of utility plant in service 4. Reclassifications or transfers within utility plant according to prescribed accounts accounts should be shown in column (f). 3. Credit adjustments of plant accounts should be 2. Do not include as adjustments, corrections of enclosed in parentheses to indicate the negative additions and retirements for the current or the Balance Balance End of Year Additions Adjustments **Transfers** Retirements Beginning of Year Account Line **(f)** (g) (d) (e) (c) (b) No. (a) 1. INTANGIBLE PLANT 2 3 4 0 0 0 0 0 2. PRODUCTION PLANT A. Steam Production 310 Land and Land Rights 311 Structures and Improvements 8 312 Boiler Plant Equipment 313 Engines and Engine Driven Generators 10 314 Turbogenerator Units 11 12 315 Accessory Electric Equipment 316 Miscellaneous Power Plant Equipment 13 0 Q 0 0 0 0 Total Steam Production Plant 15 16 B. Nuclear Production Plant 17 320 Land and Land Rights 18 321 Structures and Improvements 322 Reactor Plant Equipment 19 20 323 Turbogenerator Units 324 Accessory Electric Equipment 325 Miscellaneous Power Plant Equipment 21 0 0 0 Total Nuclear Production Plant 0

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Year Ended December 31, 2011

|             |   | TOTAL COST OF PL                    | ANT - ELECTRI    | C (Continued)   |                    |                  |                               |
|-------------|---|-------------------------------------|------------------|-----------------|--------------------|------------------|-------------------------------|
| Line<br>No. | Account<br>(a)                              | Balance<br>Beginning of Year<br>(b) | Additions<br>(c) | Retirements (d) | Adjustments<br>(e) | Transfers<br>(f) | Balance<br>End of Year<br>(g) |
| 1           | C. Hydraulic Production Plant               |                                     |                  |                 |                    |                  |                               |
| 2           | 330 Land and Land Rights                    | 1                                   |                  |                 |                    |                  |                               |
| 3           | 331 Structures and Improvements             |                                     |                  |                 |                    |                  |                               |
| 4           | 332 Reservoirs, Dams and Waterways          |                                     |                  |                 | ·                  |                  |                               |
| 5           | 333 Water Wheels, Turbines and Generators   |                                     |                  |                 |                    |                  |                               |
| 6           | 334 Accessory Electric Equipment            |                                     |                  |                 |                    |                  |                               |
| 7           | 335 Miscellaneous Power Plant Equipment     |                                     |                  |                 |                    |                  |                               |
| 8           | 336 Roads, Railroads and Bridges            |                                     |                  |                 |                    |                  |                               |
| 9           | Total Hydraulic Production Plant            | 0                                   | 0                | 0               | 0                  | 0                |                               |
| 10          | D. Other Production Plant                   |                                     |                  |                 |                    |                  |                               |
| 11          | 340 Land and Land Rights                    |                                     |                  |                 |                    |                  |                               |
| r 12        | 341 Structures and Improvements             |                                     |                  |                 |                    |                  |                               |
| 13          | 342 Fuel Holders, Producers and Accessories |                                     |                  |                 |                    |                  |                               |
| 14          | 343 Prime Movers                            |                                     |                  |                 |                    |                  |                               |
| 15          | 344 Generators                              |                                     |                  |                 |                    |                  |                               |
| 16          | 345 Accessory Electric Equipment            |                                     |                  |                 |                    |                  |                               |
| 17          | 346 Miscellaneous Power Plant Equipment     |                                     |                  |                 |                    |                  |                               |
| 18          | Total Other Production Plant                | 0                                   | 0                |                 | <u> </u>           |                  |                               |
| 19          | Total Production Plant                      | 0                                   | 0                | 0               | 0                  | 0                | 0                             |
| 20          | <ol><li>Transmission Plant</li></ol>        |                                     |                  |                 |                    |                  |                               |
| 21          | 350 Land and Land Rights                    |                                     |                  |                 |                    |                  |                               |
| 22          | 351 Clearing Land and Rights of Way         |                                     |                  |                 |                    |                  |                               |
| 23          | 352 Structures and Improvements             |                                     |                  |                 |                    |                  |                               |
| 24          | 353 Station Equipment                       |                                     |                  |                 |                    |                  |                               |
| 25          | 354 Towers and Fixtures                     |                                     |                  |                 |                    |                  |                               |
| 26          | 355 Poles and Fixtures                      |                                     |                  |                 |                    |                  |                               |
| 27          | 356 Overhead Conductors and Devices         |                                     |                  |                 |                    |                  |                               |
| 28          | 357 Underground Conduit                     |                                     |                  |                 |                    |                  |                               |
| 29          | 358 Underground Conductors and Devices      |                                     |                  |                 |                    |                  |                               |
| 30          | 359 Roads and Trails                        |                                     |                  |                 |                    |                  |                               |
| 31          | Total Transmission Plant                    | 0                                   | 0                | 0               | 0                  | 0                | 0                             |

| Page        | 8B Next Page is 10 Annu  | Ial Report of The Town of TOTAL COST OF PL.         |  | d)                  |                      | Year Ended Dece  |                               |
|-------------|--|---|--|---------------------|----------------------|------------------|-------------------------------|
| Line<br>No. | Account<br>(a)   | Balance Beginning of Year (b)                       | Additions<br>(c)   | Retirements<br>(d)  | Adjustments<br>(e)   | Transfers<br>(f) | Balance<br>End of Year<br>(g) |
| 1           | 4. DISTRIBUTION PLANT  |   |  |                     |                      |                  |                               |
| 2           | 360 Land and Land Rights   | 2,066   |  |                     |                      |                  | 2,066                         |
| 3           | 361 Structures and Improvements  | 66,808  |  |                     |                      |                  | 66,80                         |
| 4           | 362 Station Equipment  | 0   |  |                     |                      |                  | ĺ                             |
| 5           | 363 Storage Battery Equipment  | 0   |  |                     |                      |                  |                               |
| 6           | 364 Poles Towers and Fixtures  | 620,574   | 12,382   |                     |                      | :                | 632,95                        |
| 7           | 365 Overhead Conductors and Devices  | 143,309   |  | •                   |                      | İ                | 143,30                        |
| 8           | 366 Underground Conduit  | 2,123   |  |                     |                      |                  | 2,12                          |
| 9           | 367 Underground Conductors and Devices   | 6,814   |  |                     |                      |                  | 6,81                          |
| 10          | 368 Line Transformers  | 151,570   | 6,980  |                     | •                    |                  | 158,55                        |
| 11          | 369 Services   | 104,853   | 1,194  |                     |                      |                  | 106,04                        |
| 12          | 370 Meters   | 89,276  | 481  |                     |                      |                  | 89,75                         |
| 13          | 371 Installations on Customer's Premises   | 0   |  |                     | ·                    |                  |                               |
| 14          | 372 Leased Prop on Customer's Premises   | 01  |  |                     |                      |                  |                               |
| 15          | 373 Streetlight and Signal Systems   | 19,029  |  |                     |                      |                  | 19,02                         |
| 16          | Total Distribution Plant   | 1,206,422   | 21,037   | 0                   | 0                    | 0                | 1,227,45                      |
| 17          | 5. GENERAL PLANT   | ,             |  |                     |                      |                  |                               |
| 18          | 389 Land and Land Rights   | 0   |  |                     |                      |                  |                               |
| 19          | 390 Structures and Improvements  | 0   |  |                     |                      |                  |                               |
| 20          | 391 Office Furniture and Equipment   | 16,597  |  |                     |                      |                  | 16,59                         |
| 21          | 392 Transportation Equipment   | 434,583   | 167,047  |                     |                      |                  | 601,63                        |
| 22          | 393 Stores Equipment   | 560   | •  |                     |                      |                  | 56                            |
| 23          | 394 Tools, Shop and Garage Equipment   | 35,554  |  |                     |                      |                  | 35,55                         |
| 24          | 395 Laboratory Equipment   | 695   |  |                     |                      |                  | 69                            |
| 25          | 396 Power Operated Equipment   | 12,413  |  |                     |                      |                  | 12,41                         |
| 26          | 397 Communication Equipment  | 8,993   |  |                     |                      |                  | 8,99                          |
| 27          | 398 Miscellaneous Equipment  | 13,708  |  |                     |                      |                  | 13,70                         |
| 28          | 399 Other Tangible Property  | 0   |  |                     |                      |                  |                               |
| 29          | Total General Plant  | 523,103   | 167,047  | 0                   | 0                    | 0                | 690,15                        |
| 30          | Total Electric Plant in Service  | 1,729,526   | 188,084  | 0                   | 0                    | 0                | 1,917,60                      |
| 31          | TOTAL ELCOSIO FIGHT IN COLSTON   | 1,1.25,040  |  |                     | Total Cost of Elec   | tric Piant       | 1,917,60                      |
| 33          |  |   |  | Less Cost of Land   | i, Land Rights, Rig  | hts of Way       | 2,06                          |
| 3/          |  |   |  | Total Cost upon v   | hich Depreciation    | is based ,       | 1,915,54                      |
| he a        | bove figures should show the original cost of the ed be deducted from the cost of the plant. The net c | xisting property. In case ost of the property, less | any part of the pa | property is sold or | retired, the cost of | such property    |                               |

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Year Ended December 31, 2011

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|                       | COMPARATIVE BALANCE SHEET Assets and Other Debits |   |  |                                  |                                     |  |  |  |
|-----------------------|---|---|--|----------------------------------|-------------------------------------|--|--|--|
| Line<br>No.           |   | Title of Account<br>(a)   | Balance<br>Beginning<br>of Year<br>(b) | Balance<br>End<br>of Year<br>(c) | Increase<br>or<br>(Decrease)<br>(d) |  |  |  |
| 1<br>2<br>3<br>4      | 101   | <b>UTILITY PLANT</b><br>Utility Plant - Electric (P. 17)<br>Utility Plant - Gas (P. 20) | 831,940                                | 962,557                          | 130,617<br>0                        |  |  |  |
| 5<br>6<br>7<br>8<br>9 |   | Total Utility Plant   | 831,940                                | 962,557                          | 130,617                             |  |  |  |
| 10                    |   | FUND ACCOUNTS   |  |                                  | 0                                   |  |  |  |
| 12<br>13<br>14        | 126   | Sinking Funds<br>Depreciation Fund (P. 14)<br>Other Special Funds                       | 0<br>327,748<br>0                      | 0<br>213,987<br>0                | 0<br>(113,761)<br>0                 |  |  |  |
| 15<br>16              |   | Total Funds  CURRENT AND ACCRUED ASSETS   | 327,748                                | 213,987                          | (113,761)                           |  |  |  |
| 17<br>18<br>19        | 132   | Cash (P. 14)<br>Special Deposits<br>Working Funds                                       | 789,674<br>0<br>0                      | 977,505<br>0<br>0                | 187,831<br>0<br>0                   |  |  |  |
| 20<br>21              | 141<br>142  | Notes Receivable<br>Customer Accounts Receivable<br>Other Accounts Receivable           | 0<br>175,160<br>33,757                 | 0<br>147,006<br>18,688           | 0<br>(28,154)<br>(15,069)           |  |  |  |
| 22<br>23<br>24<br>25  | 146<br>151  | Receivables from Municipality Materials and Supplies (P. 14)                            | 113,310                                | 113,325                          | 0<br>15                             |  |  |  |
| 26<br>27              | 156<br>174  | Prepayments Miscellaneous Current Assets  | 0 0                                    | 0 0                              | 0<br>0<br>144,623                   |  |  |  |
| 28<br>29              |   | Total Current and Accrued Assets  DEFERRED DEBITS  Unamentized Debt Discount            | 1,111,901                              | 1,256,524                        | 144,023                             |  |  |  |
| 30<br>31<br>32        | 182   | Unamortized Debt Discount Extraordinary Property Losses Other Deferred Debits           | 0_                                     | 0                                | 0                                   |  |  |  |
| 33                    |   | Total Deferred Debits   | 0                                      | 0                                | 0                                   |  |  |  |
| 35                    | ł.  | Total Assets and Other Debits   | 2,271,589                              | 2,433,068                        | 161,479                             |  |  |  |

| COI  | COMPARATIVE BALANCE SHEET Liabilities and Other Credits |  |           |           |            |  |  |  |
|------|---|--|-----------|-----------|------------|--|--|--|
|      |   |  | Balance   | Balance   | Increase   |  |  |  |
| Line |   | Title of Account                                   | Beginning | End       | or         |  |  |  |
| No.  |   | (a)  | of Year   | of Year   | (Decrease) |  |  |  |
| 140. |   | (4)  | (b)       | (c)       | (d)        |  |  |  |
| 1    |   | APPROPRIATIONS                                     |           |           |            |  |  |  |
| 2    | 201   | Appropriations for Construction                    | 0         | 0         | 0          |  |  |  |
| 3    |   | SURPLUS  |           |           |            |  |  |  |
| 4    | 205   | Sinking Fund Reserves                              | 0         | 0         | 0          |  |  |  |
| 5    |   | Loans Repayment                                    | 297,898   | 297,898   | 0          |  |  |  |
| 6    | 207   | Appropriations for Construction Repayments         | 0         | 0         | 0          |  |  |  |
| 7    | 208   | Unappropriated Earned Surplus (P. 12)              | 1,331,565 | 1,474,897 | 143,331    |  |  |  |
| 8    |   | Total Surplus                                      | 1,629,463 | 1,772,795 | 143,331    |  |  |  |
| 9    |   | LONG TERM DEBT                                     |           |           |            |  |  |  |
| 10   | 221   | Bonds (P. 6)                                       | 0         | 0         | 0          |  |  |  |
| 11   | 231   | Notes Payable (P. 7)                               | 0         | 0         | 0          |  |  |  |
| 12   |   | Total Bonds and Notes                              | 0         | 0         | 0          |  |  |  |
| 13   |   | CURRENT AND ACCRUED LIABILITIES                    |           |           |            |  |  |  |
| 14   | 232   | Accounts Payable                                   | 116,415   | 118,034   | 1,619      |  |  |  |
| 15   |   | Payables to Municipality                           | 0         | 0         | 0          |  |  |  |
| 16   |   | Customers' Deposits                                | 6,650     | 6,350     | (300)      |  |  |  |
| 17   |   | Taxes Accrued                                      | 590       | 320       | (270)      |  |  |  |
| 18   |   | Interest Accrued                                   | 0         | 0         | 0          |  |  |  |
| 19   | 242   | Miscellaneous Current and Accrued Liabilitie       |           | 18,446    | 514        |  |  |  |
| 20   |   | Total Current and Accrued Liabilities              | 141,587   | 143,150   | 1,563      |  |  |  |
| 21   |   | DEFERRED CREDITS                                   |           |           | 0          |  |  |  |
| 22   |   | Unamortized Premium on Debt                        |           |           | 0          |  |  |  |
| 23   |   | Customer Advances for Construction                 |           | 0         | 0          |  |  |  |
| 24   |   | Other Deferred Credits                             | 0         | 0         | 0          |  |  |  |
| 25   | ł .   | Total Deferred Credits                             | 0         | 0         | <u> </u>   |  |  |  |
| 26   |   | RESERVES   |           |           | 0          |  |  |  |
| 27   |   | Reserves for Uncollectible Accounts                |           |           | 0          |  |  |  |
| 28   |   | Property Insurance Reserve                         |           |           | 0          |  |  |  |
| 29   |   | Injuries and Damages Reserves                      |           |           | 0          |  |  |  |
| 30   |   | Pensions and Benefits Reserves                     |           |           | 0          |  |  |  |
| 31   | l   | Miscellaneous Operating Reserves                   | 0         | 0         | 0          |  |  |  |
| 32   |   | Total Reserves                                     | 0         | U         | <u> </u>   |  |  |  |
| 33   |   | CONTRIBUTIONS IN AID OF                            |           |           |            |  |  |  |
| 0.4  | 074   | CONSTRUCTION  Contributions in Aid of Construction | 500,539   | 517,123   | 16,584     |  |  |  |
| 34   | 1   | Contributions in Aid of Construction               | 2,271,589 | 2,433,068 | 161,478    |  |  |  |
| 35   | İ   | Total Liabilities and Other Credits                | 2,211,009 | 2,400,000 | 101,770    |  |  |  |

|             | STATEMENT OF INCOME FOR THE YEAR                               |  |   |
|-------------|--|--|---|
| Line<br>No. | Account<br>(a)   | Current Year<br>(b)                    | Increase or<br>(Decrease) from<br>Preceding Year<br>(c) |
| 1           | OPERATING INCOME   |  |   |
| 2           | 400 Operating Revenues (P. 37 and 43)                          | 1,002,662                              | 0   |
| 3           | Operating Expenses:  |  |   |
| 4           | 401 Operation Expense (p. 42 and 47)                           | 664,383                                | 0   |
| 5           | 402 Maintenance Expense  | 142,166                                | 0   |
| 6           | 403 Depreciation Expense                                       | 57,466                                 | 0   |
| 7           | 407 Amortization of Property Losses                            | 0                                      | 0   |
| 8           | 408 Taxes (P. 49)  |  | o   |
| 10          | Total Operating Expenses                                       | 864,015                                | 1   |
| 11          | Operating Income   | 138,647                                | (1)   |
| 12          | 414 Other Utility Operating Income (P. 50)                     | 0                                      | O   |
| 13          | 414 Other Other Operating moonie (i : 00)                      |  |   |
| 14          | Total Operating Income   | 138,647                                | (1)   |
| 15          | OTHER INCOME   |  |   |
| 16          | 415 Income from Merchandising, Jobbing,                        |  |   |
| , ,         | and Contract Work (P. 51)                                      | 0                                      | 0   |
| 17          | 419 Interest Income  | 4,759                                  | 442   |
| 18          | 421 Miscellaneous Nonoperating Income (P. 21)                  | 0                                      | 0   |
| 19          | Total Other Income   | 4,759                                  | 442   |
| 20          | Total Income   | 143,406                                | 441   |
| 21          | MISCELLANEOUS INCOME DEDUCTIONS                                |  |   |
| 22          | 425 Miscellaneous Amortization                                 | 0                                      | 0   |
| 23          | 426 Other Income Deductions                                    | 0                                      | 0   |
| 24          | Total Income Deductions  | 0                                      | 0   |
| 25          | Income Before Interest Charges                                 | 143,406                                | 441   |
| 26          | INTEREST CHARGES   |  |   |
| 27          | 427 Interest on Bonds and Notes                                | 0                                      | (1,060)   |
| 28          | 428 Amortization of Debt Discount and Expense                  |  | 0   |
| 29          | 429 Amortization of Premium on Debt - Credit                   | 0                                      | 0   |
| 30          | 431 Other Interest Expense                                     | 74                                     | 57  |
| 31          | 432 Interest: Charged to Construction - Credit                 | 0                                      | (4.003)   |
| 32          | Total Interest Charges   | 74<br>143,332                          | (1,003)<br>1,444  |
| 33          | NET INCOME   | 143,332                                | 1,744   |
| <del></del> | EARNED SURPLUS   | Debits                                 | Credits   |
| Line        | Account  | (b)                                    | (c)   |
| No.         | (a) 208 Unappropriated Earned Surplus (at beginning of period) | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 1,331,565   |
| 34          | 206 Offappropriated Earned Sdipids (at beginning or period)    |  | 1,001,000   |
| 35<br>36    |  |  |   |
| 37          | 433 Balance Transferred from Income                            | 0                                      | 143,332   |
| 38          | 434 Miscellaneous Credits to Surplus (P. 21)                   | 0                                      | 0   |
| 39          | 435 Miscellaneous Debits to Surplus (P. 21)                    | 0                                      | 0   |
| 40          | 436 Appropriations of Surplus (P. 21)                          | 0                                      | 0   |
| 41          | 437 Surplus Applied to Depreciation                            | 0                                      | 0   |
| 42          | 208 Unappropriated Earned Surplus (at end of period)           | 1,474,897                              | 0   |
| 43          |  | n                                      |   |
| 44          | TOTALS   | 1,474,897                              | 1,474,897   |
| ·           |  |  | Next Page is 14   |

Page 14 Year Ended December 31, 2011 Annual Report of The Town of Chester CASH BALANCES AT END OF YEAR Amount Items Line No. (a) 870,576 1 Operation Fund 106,929 2 Rate Stabilization Fund 3 Bond Fund 0 4 Construction Fund 5 7 8 9 10 11 977,505 **TOTAL** 12 MATERIALS AND SUPPLIES (Accounts 151-159, 163) Summary per Balance Sheet Amount End of Year Gas Electric Account Line (b) (c) (a) No. 13 Fuel (Account 151 ) (See Schedule, Page 25) 14 Fuel Stock Expenses (Account 152) 15 Residuals (Account 153) 113,307 16 Plant Materials and Operating Supplies (Account 154 (151)) 18 17 Merchandise (Account 155) 18 Other Materials and Supplies (Account 156) 19 Nuclear Fuel Assemblies and Components - in Reactor (Account 157) 20 Nuclear Fuel Assemblies and Components - Stock Account (Account 158) 21 Nuclear Byproduct Materials (Account 159) 22 Stores Expense (Account 163) 0 113,325 23 Total Per Balance Sheet **DEPRECIATION FUND ACCOUNT (Account 126)** Amount Line (b) No. (a) 24 DEBITS 327,748 25 Balance of account at beginning of year 26 Income during year from balance on deposit (interest) 956 51,955 27 Amount transferred from income (depreciation-2010) 28 TOTAL 380,659 29 30 CREDITS 31 Amount expended for construction purposes (Sec. 57,C.164 of G.L.) 166,672 32 Amounts expended for renewals, viz:-33 34 35 36 37 38

39 Balance on hand at end of year

40

213,987

166,672

**TOTAL** 

| Page     | 15 Annual Report of The Town of Chester                  |                                      |                  |                  |               | Year Ended Dec   | cember 31, 2011        |
|----------|--|--------------------------------------|------------------|------------------|---------------|------------------|------------------------|
| <u> </u> |  | UTILITY PLANT                        | - ELECTRIC       | ;                |               |                  |                        |
| 1. Re    | port below the cost of utility plant in service          | preceding year. St                   | uch items shoul  | d be included in | effect of suc |                  |                        |
|          | according to prescribed accounts                         | column (c).                          |                  |                  |               |                  | s within utility plant |
| 2. Do    | not include as adjustments, corrections of               | <ol> <li>Credit adjustmen</li> </ol> | ts of plant acco | unts should be   | accounts sho  | ould be shown in | column (f).            |
|          | additions and retirements for the current or the         | enclosed in parent                   | neses to indicat | e the negative   |               | • • • • • •      | 0-1                    |
|          |  | Balance                              |                  |                  | a., a         | Adjustments      | Balance                |
| Line     | Account  | Beginning of Year                    | Additions        | Depreciation     | Other Credits | Transfers        | End of Year            |
| No.      | (a)  | (b)                                  | (c)              | (d)              | (e)           | (f)              | (g)                    |
| 1        | 1. INTANGIBLE PLANT                                      |                                      |                  |                  |               |                  | İ                      |
| 2        |  |                                      |                  |                  |               |                  |                        |
| 3        |  | 0                                    | 0                | 0                | 0             | 0                | 0                      |
| 4        | a PROPUSTION PLANT                                       | - 0                                  |                  | <u> </u>         |               | ·                |                        |
| 5        | 2. PRODUCTION PLANT                                      |                                      |                  |                  |               |                  | 1                      |
| 6        | A. Steam Production 310 Land and Land Rights             |                                      |                  |                  |               |                  | }                      |
| 8        | 310 Land and Land Rights 311 Structures and Improvements |                                      |                  |                  |               |                  |                        |
| 9        | 312 Boiler Plant Equipment                               |                                      |                  |                  |               |                  |                        |
| 10       | 313 Engines and Engine Driven Generators                 | -                                    |                  |                  |               |                  |                        |
| 11       | 314 Turbogenerator Units                                 |                                      |                  |                  |               |                  |                        |
| 12       | 315 Accessory Electric Equipment                         |                                      |                  |                  |               |                  |                        |
| 13       | 316 Miscellaneous Power Plant Equipment                  |                                      |                  |                  |               |                  |                        |
| 15       | Total Steam Production Plant                             | 0                                    | 0                | 0                | 0             | 0                | 0                      |
| 16       | B. Nuclear Production Plant                              |                                      |                  |                  |               |                  | 1                      |
| 17       | 320 Land and Land Rights                                 |                                      |                  |                  |               |                  |                        |
| 18       | 321 Structures and Improvements                          |                                      |                  |                  |               |                  |                        |
| 19       | 322 Reactor Plant Equipment                              |                                      |                  |                  |               |                  |                        |
| 20       | 323 Turbogenerator Units                                 |                                      |                  |                  |               |                  |                        |
| 21       | 324 Accessory Electric Equipment                         |                                      |                  |                  |               |                  |                        |
| 22       | 325 Miscellaneous Power Plant Equipment                  |                                      |                  |                  | ļ             |                  |                        |
| 23       | Total Nuclear Production Plant                           | 0                                    | 0                | 0                | 0             | 0                | 0                      |
| 1 1      |  | 1                                    |                  | I                | l             |                  |                        |

| Page | 16 Annual Report of The Town of Chester     |                   |            |              |  | Year Ended Dec | ember 31, 2011 |
|------|---|-------------------|------------|--------------|--|----------------|----------------|
|      |   | UTILITY PLANT     | - ELECTRIC | (Continued)  | )  |                |                |
|      |   | Balance           |            |              |  | Adjustments    | Balance        |
| Line | Account                                     | Beginning of Year | Additions  | Depreciation | Other Credits                                    | Transfers      | End of Year    |
| No.  | (a)   | (b)               | (c)        | (d)          | (e)  | <u>(f)</u>     | (g)            |
| 110. | C. Hydraulic Production Plant               |                   |            |              |  |                |                |
| 2    | 330 Land and Land Rights                    |                   |            |              |  |                |                |
| 3    | 331 Structures and Improvements             | 1                 |            |              |  |                |                |
| 4    | 332 Reservoirs, Dams and Waterways          |                   |            |              |  |                |                |
| 5    | 333 Water Wheels, Turbines and Generators   |                   |            |              |  |                |                |
| 6    | 334 Accessory Electric Equipment            |                   |            |              |  |                |                |
| 7    | 335 Miscellaneous Power Plant Equipment     |                   |            |              |  |                |                |
| 8    | 336 Roads, Railroads and Bridges            | 1                 |            |              |  |                |                |
| 9    | Total Hydraulic Production Plant            | 0                 | 0          | 0            | 0  | 0              | 0              |
| 10   | D. Other Production Plant                   |                   |            | [            | [  | İ              |                |
| 11   | 340 Land and Land Rights                    |                   |            | ]            |  | -              |                |
| 12   | 341 Structures and Improvements             |                   |            |              |  |                |                |
| 13   | 342 Fuel Holders, Producers and Accessories |                   |            |              |  |                |                |
| 14   | 343 Prime Movers                            |                   |            |              |  |                |                |
| 15   | 344 Generators                              |                   |            | ]            |  |                |                |
| 16   | 345 Accessory Electric Equipment            |                   |            |              |  |                |                |
| 17   | 346 Miscellaneous Power Plant Equipment     |                   |            |              |  |                |                |
| 18   | Total Other Production Plant                | 0                 | 0          | <del></del>  |  |                | 0              |
| 19   | Total Production Plant                      | 0                 | 0          | С            | 0  | 0              |                |
| 20   | <ol><li>Transmission Plant</li></ol>        | ]                 |            | 1            |  |                |                |
| 21   | 350 Land and Land Rights                    |                   |            |              |  |                | :              |
| 22   | 351 Clearing Land and Rights of Way         | 1                 |            |              |  |                |                |
| 23   | 352 Structures and Improvements             |                   |            | 1            |  |                |                |
| 24   | 353 Station Equipment                       | '                 |            | 1            |  |                |                |
| 25   | 354 Towers and Fixtures                     |                   |            |              |  |                |                |
| 26   | 355 Poles and Fixtures                      |                   |            |              | į  |                |                |
| 27   | 356 Overhead Conductors and Devices         |                   |            |              |  |                |                |
| 28   | 357 Underground Conduit                     |                   |            |              |  |                |                |
| 29   | 358 Underground Conductors and Devices      |                   |            |              |  |                |                |
| 30   | 359 Roads and Trails                        |                   |            | ļ            | <del>                                     </del> | 0              | 0              |
| 31   | Total Transmission Plant                    | 0                 | 0          | 0            | 0  | <u> </u>       | <u>1</u>       |

Year Ended December 31, 2011

Year Ended December 31, 2011 Page 17 Annual Report of The Town of Chester UTILITY PLANT -- ELECTRIC (Continued) Balance Adjustments Other Balance Line Transfers End of Year Beginning of Year Depreciation Credits Additions No. Account **(f)** (g) (d) (e) (b) (c) (a)
4. DISTRIBUTION PLANT 2.066 2.066 360 Land and Land Rights 2 1,524 2,004 361 Structures and Improvements 3,528 3 0 0 4 362 Station Equipment 0 0 0 0 5 363 Storage Battery Equipment 305,865 18,989 312,472 12,382 364 Poles Towers and Fixtures 6 0 0 365 Overhead Conductors and Devices 0 7 0 0 0 8 366 Underground Conduit 0 0 367 Underground Conductors and Devices 0 9 62,286 60,062 6,980 4,757 368 Line Transformers 10 67,726 3,181 1,194 369 Services 69,714 11 35,712 2,693 37,923 481 12 370 Meters 0 796 796 371 Installations on Customer's Premises 13 0 0 372 Leased Prop on Customer's Premises 0 14 2,454 3,025 571 373 Streetlight and Signal Systems 15 0 477,632 0 32,990 489,586 21,037 Total Distribution Plant 16 17 5, GENERAL PLANT 0 0 18 389 Land and Land Rights 0 0 0 390 Structures and Improvements 19 9,835 498 10,333 391 Office Furniture and Equipment 20 21,858 450,542 167,047 392 Transportation Equipment 305,353 21 22 393 Stores Equipment 10,562 1,067 11,630 394 Tools, Shop and Garage Equipment 23 n 24 395 Laboratory Equipment 0 3,474 3,845 372 25 396 Power Operated Equipment 10,076 270 397 Communication Equipment 10,346 26 411 436 398 Miscellaneous Equipment 847 27 0 0 0 399 Other Tangible Property 28 0 484,925 342,354 167,047 24,476 0 29 Total General Plant 0 962,557 57,466 0 Total Electric Plant in Service 831,940 188,084 30 0 0 0 31 104 Utility Plant Leased to Others 0 0 0 32 105 Property Held for Future Use 0 107 Construction Work in Progress 33 962,557 0 0 188,084 57,466 831,940 **Total Utility Plant Electric** 

| ge 18 | Next page is 21           | Annual Report of The To                  |                                   |                          | Year Ended December 3                            | 1, 2011 |  |  |
|-------|---------------------------|--|-----------------------------------|--------------------------|--|---------|--|--|
|       |                           | PRODUCTION F                             | UEL AND OIL ST                    | TOCKS (Include           | d in Account 151)                                |         |  |  |
|       |                           | (  | Except Nuclear Materia            | ils)                     |  |         |  |  |
|       |                           | Report below the info                    | rmation called for conce          | erning production fuel a | ind oil stocks.                                  |         |  |  |
|       |                           | 2. Show quantities in tor                | is of 2,000 lbs., gal., or        | Mcf., whichever unit of  | quantity is applicable.                          |         |  |  |
|       |                           | <ol><li>Each kind of coal or o</li></ol> | il should be shown sep            | arately.                 |  |         |  |  |
|       |                           | <ol><li>Show gas and electric</li></ol>  | fuels separately by sp            | ecific use.              |  | -,,-    |  |  |
|       |                           |  |                                   | Kinds of Fuel and C      | oil  |         |  |  |
|       |                           | Total                                    |                                   |                          |  |         |  |  |
| Line  | Item                      | Cost                                     | Quantity                          | Cost                     | Quantity   | Cost    |  |  |
| No.   | (a)                       | (b)                                      | (c)                               | (d)                      | (e)  | (f)     |  |  |
| 1     | On Hand Beginning of Year | 0  |                                   |                          |  |         |  |  |
| 2     | Received During Year      | 0  |                                   |                          |  |         |  |  |
| 3     | TOTAL.                    | 0  |                                   |                          |  |         |  |  |
| 4     | Used During Year (Note A) | 0  |                                   |                          |  |         |  |  |
| 5     |                           |  |                                   |                          |  |         |  |  |
| 6     |                           | ļ  |                                   |                          |  |         |  |  |
| 7     |                           |  |                                   |                          |  |         |  |  |
| 8     | 4                         |  |                                   |                          |  |         |  |  |
| 9     | •                         |  |                                   |                          |  |         |  |  |
| 10    |                           |  |                                   |                          |  |         |  |  |
| 11    | Sold or Transferred       | 0  |                                   |                          | <u> </u>   |         |  |  |
| 12    | TOTAL DISPOSED OF         | 0  |                                   |                          |  |         |  |  |
| 13    | BALANCE END OF YEAR       | 0  |                                   |                          |  |         |  |  |
|       |                           |  | Kinds of Fuel and Oil - continued |                          |  |         |  |  |
|       |                           | 1_                                       |                                   |                          | T 0  | Cost    |  |  |
| Line  | Item                      |  | Quantity                          | Cost                     | Quantity   |         |  |  |
| No.   | (g)                       |  | (h)                               | <u>(i)</u>               | 0  | (k)     |  |  |
| 14    | On Hand Beginning of Year |  |                                   |                          |  |         |  |  |
| 15    | Received During Year      | ļ.                                       |                                   |                          | <del>                                     </del> |         |  |  |
| 16    | TOTAL                     | ·  |                                   |                          | 1  |         |  |  |
| 17    | Used During Year (Note A) | 1  |                                   |                          |  |         |  |  |
| 18    |                           |  |                                   |                          |  |         |  |  |
| 19    | 1                         |  |                                   |                          |  |         |  |  |
| 20    | Į.                        |  |                                   |                          |  |         |  |  |
| 21    |                           | 1  |                                   |                          |  |         |  |  |
| 22    |                           | 1  | ļ                                 |                          |  |         |  |  |
| 23    |                           |  |                                   |                          |  |         |  |  |
| 24    | Sold or Transferred       | Ļ  |                                   |                          | <u> </u>   |         |  |  |
| 25    | TOTAL DISPOSED OF         |  |                                   |                          | <del>                                     </del> |         |  |  |
| 26    | BALANCE END OF YEAR       |  |                                   |                          | 1  |         |  |  |

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Year Ended December 31, 2011 Page 21

| Allitua     | MISCELLANEOUS NONOPERATING INCOME (Account 421) | 000111001 01; 2011 1 0.90 21 |
|-------------|---|------------------------------|
| Line        | Item  | Amount                       |
| No          | (a)   | (b)                          |
| 1           |   |                              |
| 2           |   |                              |
| 4           |   |                              |
| 5           |   |                              |
| 6           | ATOT  | 0                            |
|             | OTHER INCOME DEDUCTIONS (Account 426)           |                              |
| Line        | Item  | Amount                       |
| No.         | (a)   | (b)                          |
| 7           |   |                              |
| 8<br>9      |   |                              |
| 10          |   |                              |
| 11          |   |                              |
| 12          |   | 1                            |
| 13          | TOTA  |                              |
| 14          | MISCELLANEOUS CREDITS TO SURPLUS (Account 434)  | <u> </u>                     |
| Linal       | ltem  | Amount                       |
| Line<br>No. | (a)   | (b)                          |
| 15          | (4)   | 0                            |
| 16          |   |                              |
| 17          |   |                              |
| 18          |   |                              |
| 19          |   |                              |
| 20          |   |                              |
| 21<br>22    | •   |                              |
| 23          | TOTA  | L 0                          |
| <u> </u>    | MISCELLANEOUS DEBITS TO SURPLUS (Account 435)   |                              |
| Line        | Item  | Amount                       |
| No.         | (a)   | (b)                          |
| 24          | concurrent journal entry-loans repayment        |                              |
| 25<br>26    |   |                              |
| 27          |   |                              |
| 28          |   |                              |
| 29          |   |                              |
| 30          |   |                              |
| 31          | TOTA  | L 0                          |
| 32          | APPROPRIATIONS OF SURPLUS (Account 436)         | <u> </u>                     |
| Line        | Item  | Amount                       |
| No.         | (a)   | (b)                          |
| 33          |   |                              |
| 34          |   |                              |
| 35          |   |                              |
| 36          |   |                              |
| 37          |   |                              |
| 38<br>39    |   |                              |
| 40          | TOTA  | ıL 0                         |
|             |   |                              |

MUNICIPAL REVENUES (Account 482,444) (K.W.H. Sold under the provision of Chapter 269, Acts of 1927)

| Line<br>No.                | Acct.<br>No. | Gas Schedule<br>(a)  |        | Cubic Feet<br>(b) | Revenue<br>Received<br>(c) | Average Revenue<br>Per MCF (cents)<br>(0.0000)<br>(d) |
|----------------------------|--------------|--|--------|-------------------|----------------------------|---|
| 1<br>2<br>3<br>4           |              |  | TOTALS |                   |                            |   |
|                            |              | Electric Schedule<br>(a)                                   |        | K.W.H.<br>(b)     | Revenue<br>Received<br>(c) | Average Revenue<br>Per KWH (cents)<br>(0.0000)<br>(d) |
|                            |              | Municipal: (Other Than Street Lighting)<br>Municipal Power |        | 0<br>227,199      | 0<br>41,214                | 0.0000<br>0.1814                                      |
| 10<br>11<br>12<br>13       | 444-1        | Street Lighting:   | TOTALS | 227,199<br>64,224 | 41,214<br>13,165           | 0.181<br>0.205  |
| 14<br>15<br>16<br>17<br>18 |              |  | TOTALS | 64,224<br>291,423 | 13,165<br>54,379           | 0.205<br>0.186  |

### **PURCHASED POWER (Account 555)**

| Line<br>No. | Names of Utilities<br>from Which Electric<br>Energy is Purchased<br>(a) | Where and at What<br>Voltage Received<br>(b) | K.W.H<br>(c) | Amount<br>(d) | Cost per KWH<br>(cents)<br>(0.0000)<br>(e) |
|-------------|---|--|--------------|---------------|--|
| 20          | Westfield Gas & Electric  | Town Line 23KV                               | 5,311,398    | 425,731       | 0.0802                                     |
| 21          | PASNY( via MMWEC)   | Town Line 23KV                               | 460,723      | 11,857        | 0.0257                                     |
| 22          | -   |  |              |               |  |
| 23          |   |  |              |               |  |
| 24          |   |  |              |               |  |
| 25          |   |  |              |               |  |
| 26          |   |  |              |               |  |
| 27          |   |  |              |               |  |
| 28          |   |  |              | 107.500       | 0.0750                                     |
| 29          |   | TOTALS                                       | 5,772,121    | 437,588       | 0.0758                                     |

### SALES FOR RESALE (Account 447)

not m4

| Line<br>No. | Names of Utilities<br>to Which Electric<br>Energy is sold<br>(a) | Where and at What<br>Voltage Delivered<br>(b) | K.W.H<br>(c) | Amount<br>(d) | Revenue per<br>KWH (cents)<br>(0.0000)<br>(e) |
|-------------|--|---|--------------|---------------|---|
| 30          | None   |   |              | ·             |   |
| 31          |  |   |              | Į.            |   |
| 32          |  |   |              |               |   |
| 33          |  |   |              |               |   |
| 34          |  |   |              |               |   |
| 35          |  | 1   |              |               |   |
| 36          |  |   |              |               |   |
| 37          |  | 1   |              | İ             |   |
| 38          |  | 707410  |              | 0             |   |
| 39          |  | TOTALS  | 0            | <u> </u>      | Next page is                                  |

Year Ended December 31, 2011

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### **ELECTRIC OPERATING REVENUES (Account 400)**

1. Report below the amount of operating revenue for the year for each prescribed account and the amount of increase or be counted for each group of meters so added. The average number decrease over the preceding year. 2. If increases and decreases are not derived from previously

reported figures, explain any inconsistencies.

3. Number of customers should be reported on the basis of

meter readings are added for billing purposes, one customer shall of customers means the average of the 12 figures at the close of each month. If the customer count in the residential service classification includes customers counted more than once because of special services, such as water heating, etc., indicate in a footnote the number

4. Unmetered sales should be included below. The details of suc sales should be given in a footnote.

5. Classification on Commercial and Industrial Sales, Account 44 Large (or Industrial) may be according to the basis of classification regularly used by the respondent if such basis of classification is r greater than 1000 KW. See Account 442 of the Uniform System

| meters o    | tus number of late rate accounts except where separate | of Accounts. Explain basis of Classification |               |                                    |            |                       |              |                 |
|-------------|--|--|---------------|------------------------------------|------------|-----------------------|--------------|-----------------|
| 11101613, 1 | ad Hallot, or take the assessment of the Hallot        | Operating Rev                                | enues         | Kilowatt-hours Sold Average Number |            |                       |              |                 |
|             |  | -,   |               | ŀ                                  |            | i                     | Customers pe | r Month         |
| 1 1         | · ·  |  |               | Increase or                        |            | Increase or           |              | Increase or     |
|             |  | Amount for                                   | Previous Year | (Decrease) from                    | Amount for | (Decrease) from       | Number for   | (Decrease) from |
| Line        | Account  | Year   |               | Preceding Year                     | Year       | Preceding Year        | Year         | Preceding Year  |
| No.         | (a)  | (b)  |               | (c)                                | (d)        | (e)                   | (f)          | (g)             |
| 1           | SALES OF ELECTRICITY                                   |  |               |                                    |            |                       | •            |                 |
| 2           | 440 Residential Sales                                  | 784,006                                      | 790,647       | (6,641)                            | 4,105,208  | (61,639)              | 607          | 9               |
| 3           | 442 Commercial and Industrial Sales                    |  |               |                                    |            |                       |              | ]               |
| 1 4         | Small Commercial Sales                                 | 138,368                                      | 146,527       | (8,159)                            | 785,595    | (39,913)              | 71           | 6               |
| 5           | Large Commercial Sales                                 | 0  | 2,361         | (2,361)                            | 0          | (21,840)              | 0            | 0               |
| 6           | 444 Municipal Sales                                    | 54,379                                       | 56,189        | (1,810)                            | 291,423    | (12,436)              | 22           | 2               |
| 1 7         | 445 Other Sales to Public Authorities                  | 0  | 0             | 0                                  | 0          | 0                     |              |                 |
| 8           | 446 Sales to Railroads and Railways                    | 0  | 0             | 0                                  | 0          | 0                     |              |                 |
| 9           | 448 Interdepartmental Sales                            | 0  | 0             | [ 0                                | 0          | 0                     |              |                 |
| 10          | 449 Miscellaneous Sales                                | 0  | 0             | 0                                  | 0          | 0                     |              | 4=              |
| 11          | Total Sales to Ultimate Consumers                      | 976,753                                      | 995,724       | (18,971)                           | 5,182,226  | (135,828)             | 700          | 17              |
| 12          | 447 Sales for Resale                                   | 0  |               | 0                                  | 0          | 0                     | 0            | 0<br>17         |
| 13          | Total Sales of Electricity*                            | 976,753                                      | 995,724       | (18,971)                           | 5,182,226  | (135,828)             | 700          | 17              |
| 14          | OTHER OPERATING REVENUES                               |  |               |                                    |            |                       |              |                 |
| 15          | 450 Forfeited Discounts                                | 19,744                                       | 20,169        | (425)                              |            |                       | _            |                 |
| 16          | 451 Miscellaneous Service Revenues                     | 2,254  | 3,246         | (992)                              |            | * Includes revenue:   |              | 40.400          |
| 17          | 453 Sales of Water and Water Power                     | 0  | 0             | 0                                  |            | application of fuel c | lauses \$    | 12,406          |
| 18          | 454 Rent from Electric Property                        | 0  | . 0           | 0                                  |            |                       |              |                 |
| 19          | 455 Interdepartmental Rents                            | 0  | 0             | 0                                  |            |                       | н.,          | E 440 000       |
| 20          | 456 Other Electric Revenues                            | 0  | 2,884         | (2,884)                            |            | Total KWH to which    | n applied    | 5,118,002       |
| 21          |  |  |               |                                    |            |                       |              |                 |
| 22          |  |  |               |                                    |            |                       |              |                 |
| 23          | İ  |  |               |                                    |            |                       |              |                 |
| 24          |  |  | ļ <u>.</u>    | 11.55                              |            |                       |              |                 |
| 25          | Total Other Operating Revenues                         | 21,998                                       | 26,299        | (4,301)                            |            |                       |              |                 |
| 26          | Total Electric Operating Revenue                       | 998,751                                      | 1,022,024     | (23,273)                           | l          |                       |              |                 |

file combine from d58 Page 38

## Year Ended December 31, 2011 SALES OF ELECTRICITY TO ULTIMATE CONSUMERS

Report by account number the K.W.H. sold, the amount derived and the number of customers under each filed schedule

| Line | Account | eles, contract sales and unbilled sales m<br>Schedule | K.W.H. | Revenue | Average<br>Revenue<br>per KWH | Number of C<br>(per Bills re |               |
|------|---------|---|--------|---------|-------------------------------|------------------------------|---------------|
| No.  | No.     | (a)   | (b)    | (c)     | (cents)<br>(0.0000)           | July 31<br>(e)               | Dec 31<br>(f) |
|      | No.     |   |        |         | (cents)                       | July 31                      | Dec 31        |
|      | TOTAL S | ALES TO ULTIMATE                                      |        |         |                               |                              |               |

Page 39 Year Ended December 31, 2011 Annual Report of the Town of Chester **ELECTRIC OPERATION AND MAINTENANCE EXPENSES** 1. Enter in the space proved the operation and maintenance expenses for the year 2. If the increases and decreases are not derived from previously reported figures, explain in footnote Increase or Amount for Year (Decrease) from Account Preceding Year (b) (a) Line (c) No. **POWER PRODUCTION EXPENSES** STEAM POWER GENERATION 2 3 Operation: 0 500 Operation supervision and engineering 4 0 5 501 Fuel 0 6 502 Steam Expenses 0 503 Steam from other sources 7 0 504 Steam transferred -- Cr. 8 0 505 Electric expenses 9 0 506 Miscellaneous steam power expenses 10 0 11 507 Rents 0 0 **Total Operation** 12 13 Maintenance: 0 510 Maintenance supervision and engineering 14 0 511 Maintenance of Structures 15 0 16 512 Maintenance of boiler plant 0 513 Maintenance of electric plant 17 0 514 Maintenance of miscellaneous steam plant 18 0 0 **Total Maintenance** 19 0 0 Total power production expenses -steam power 20 **NUCLEAR POWER GENERATION** 21 Operation: 22 0 517 Operation supervision and engineering 23 0 518 Fuel 24 0 25 519 Coolants and water 0 520 Steam Expenses 26 0 27 521 Steam from other sources 0 522 Steam transferred -- Cr. 28 0 29 523 Electric expenses 0 30 524 Miscellaneous nuclear power expenses 0 31 525 Rents 0 0 **Total Operation** 32 Maintenance: 33 0 528 Maintenance supervision and engineering 34 0 529 Maintenance of Structures 35 0 530 Maintenance of reactor plant 36 0 531 Maintenance of electric plant 37 0 532 Maintenance of miscellaneous nuclear plant 38 0 0 39 Total Maintenance 0 Total power production expenses -nuclear power 40 HYDRAULIC POWER GENERATION 41 42 Operation: 0 43 535 Operation supervision and engineering 0 536 Water for power 44

45

46

47

48

49

537 Hydraulic expenses

Total Operation

539 Miscellaneous hydraulic power generation expenses

538 Electric expenses

540 Rents

0

0

0

0

0

Ò

|             | ELECTRIC OPERATION AND MAINTENANCE EXPENSES -  | Continued              |   |
|-------------|--|------------------------|---|
| _ine<br>No. | Account<br>(a)   | Amount for Year<br>(b) | Increase or<br>(Decrease) from<br>Preceding Year<br>(c) |
| 1           | HYDRAULIC POWER GENERATION - Continued   |                        |   |
| 2           | Maintenance:   |                        |   |
| 3           | 541 Maintenance Supervision and engineering  |                        |   |
| 4           | 542 Maintenance of structures  | Į                      |   |
| 5           | 543 Maintenance or reservoirs, dams and waterways  |                        |   |
| 6           | 544 Maintenance of electric plant  |                        |   |
| 7           | 545 Maintenance of miscellaneous hydraulic plant   | 0                      |   |
| 8           | Total maintenance  | 0                      |   |
| 9           | Total power production expenses - hydraulic power  |                        |   |
| 10          | OTHER POWER GENERATION   |                        |   |
| 11          | Operation:   |                        |   |
| 12          | 546 Operation supervision and engineering  |                        |   |
| 13          | 547 Fuel   |                        |   |
| 14          | 548 Generation Expenses  |                        |   |
| 15          | 549 Miscellaneous other power generation expense   |                        |   |
| 16          | 550 Rents  | 0                      | ·   |
| 17          | Total Operation  | ×                      |   |
| 18          | Maintenance:   | İ                      |   |
| 19          | 551 Maintenance supervision and engineering  |                        |   |
| 20          | 552 Maintenance of Structures  |                        | Ì   |
| 21          | 553 Maintenance of generating and electric plant 554 Maintenance of miscellaneous other power generation plant |                        |   |
| 22          |  | 0                      |   |
| 23          | Total Maintenance Total power production expenses - other power  | 0                      |   |
| 24          | OTHER POWER SUPPLY EXPENSES  |                        |   |
| 25          |  | 437,588                | (3,6  |
| 26<br>27    | 555 Purchased power 556 System control and load dispatching  | .57,555                | (-,-  |
| 28          | 557 Other expenses   |                        |   |
| 29          | Total other power supply expenses  | 437,588                | (3,6  |
| 30          | Total other power supply expenses  | 437,588                | (3,6  |
| 31          | TRANSMISSION EXPENSES  |                        |   |
| 32          | Operation:   |                        |   |
| 33          | 560 Operation supervision and engineering  |                        |   |
| 34          | 561 Load dispatching   |                        | 1   |
| 35          | 562 Station expenses   |                        |   |
| 36          | 563 Overhead line expenses   |                        |   |
| 37          | 564 Underground line expenses  |                        |   |
| 38          | 565 Transmission of electricity by others  | 23,543                 | 1 (   |
| 39          | 566 Miscellaneous transmission expenses  | ļ                      |   |
| 40          | 567 Rents  |                        |   |
| 41          | Total Operation  | 23,543                 |   |
| 42          | Maintenance:   |                        |   |
| 43          | 568 Maintenance supervision and engineering  |                        |   |
| 44          | 569 Maintenance of structures  |                        |   |
| 45          | 570 Maintenance of station equipment   | 1                      |   |
| 46          | 571 Maintenance of overhead lines  |                        |   |
| 47          | 572 Maintenance of underground lines   |                        |   |
| 48          | 573 Maintenance of miscellaneous transmission plant  |                        |   |
| 49          | Total maintenance  | 0                      |   |
| 50          | Total transmission expenses  | 23,543                 |   |

ELECTRIC OPERATION AND MAINTENANCE EXPENSES - Continued Increase or (Decrease) from Amount for Year Account Line Preceding Year (b) (a) No. (c) DISTRIBUTION EXPENSES 2 Operation: 0 0 580 Operation supervision and engineering 3 0 0 581 Load dispatching (Operation Labor) 4 0 0 Transportation 582 Station expenses 5 0 n 583 Overhead line expenses 0 0 584 Underground line expenses 0 0 585 Street lighting and signal system expenses 8 0 0 586 Meter expenses 9 1,188 2,548 587 Customer installations expenses 10 11,567 12,559 588 Miscellaneous distribution expenses 11 449 682 589 Rents 12 14,196 14,798 13 Total operation Maintenance: 14 0 590 Maintenance supervision and engineering 15 (1,926)500 591 Maintenance of structures 16 0 0 592 Maintenance of station equipment 17 9,614 93,396 593 Maintenance of overhead lines 18 0 0 19 594 Maintenance of underground lines (731)0 595 Maintenance of line transformers 20 485 2,431 596 Maintenance of street lighting and signal systems 21 343 2,832 597 Maintenance of meters 22 0 0 598 Maintenance of miscellaneous distribution plant 23 99,158 7,785 24 Total maintenance 113,956 21,981 Total distribution expenses 25 **CUSTOMER ACCOUNTS EXPENSES** 26 27 Operation: 0 28 901 Supervision (591)4,082 902 Meter reading expenses 29 (4,726)46,313 903 Customer records and collection expenses 30 631 1,689 904 Uncollectible accounts 31 n 32 905 Miscellaneous customer accounts expenses (4,686)52,084 Total customer accounts expenses 33 SALES EXPENSES 34 35 Operation: 0 0 36 911 Supervision 0 0 912 Demonstrating and selling expenses 37 0 0 38 913 Advertising expenses 0 0 39 916 Miscellaneous sales expenses 0 0 40 Total sales expenses ADMINISTRATIVE AND GENERAL EXPENSES 41 42 Operation: 263 2,128 920 Administrative and general salaries 43 (745)15,125 921 Office supplies and expenses 44 0 0 922 Administrative expenses transferred - Cr 45 (619)0 46 923 Outside services employed 5,128 5,128 924 Property insurance 47 (9,465)1,696 925 Injuries and damages 48 (140)91,220 926 Employee pensions and benefits 49 0 0 928 Regulatory commission expenses 50 0 0 929 Store Expense 51 (20,549)21,074 930 Miscellaneous general expenses 52 0 931 Rents 53 136,370 (26, 126)Total operation 54

| Annu | al Report of The Town of Chester  | Year Ended Decen   | nber 31, 2011       | Page 42         |
|------|---|--|---------------------|-----------------|
|      | ELECTRIC OPERATION AND MAIN   | TENANCE EXPEN  |                     | - increase or   |
|      |   |  | Amount              | increase or     |
| ine  | Account   |  | for Year            | (Decrease) from |
| No.  | (a)   |  | (b)                 | Preceding Year  |
|      |   |  | (c)                 |                 |
|      | ADMINISTRATIVE AND GENERAL EXPENS   | SES - Cont.  |                     |                 |
| 2    | Maintenance:  |  | 40.000              | (0.45)          |
| 3    | 932 Maintenance of general plant  |  | 43,008              | (3,450          |
| 4    | Total administrative and general exper  | rses_  | 179,379             | (29,576         |
| 5    | Total Electric Operation and Maintena   | nce Expenses   | 806,549             | (16,01          |
|      |   |  |                     |                 |
|      | SUMMARY OF ELECTRIC OPERATI   | ON AND MAINTEN   | IANCE EXPENSE       | S               |
| Line | Functional Classification   | Operation  | Maintenance         | Total           |
| No.  | (a)   | (b)  | (c)                 | (d)             |
| 6    | Power Production Expenses   |  |                     |                 |
| 7    | Electric Generation:  |  |                     |                 |
| 8    | Steam Power:  |  |                     |                 |
| 9    | Nuclear Power   |  |                     |                 |
| 10   | Hydraulic Power   | }  |                     |                 |
| 11   | 1 *   |  |                     |                 |
|      | Other Power Supply Expenses   | 437,588  | 0                   | 437,58          |
|      | Total power production expenses   | 437,588  | 0                   | 437,58          |
|      | Transmission Expenses   | 23,543   | 0                   | 23,54           |
|      | Distribution Expenses   | 14,798   | 99,158              | 113,95          |
|      | Customer Accounts Expenses  | 52,084   | 0                   | 52,08           |
|      | Sales Expenses  | 0  |                     |                 |
| 18   | Administrative and General Expenses   | 136,370  | 43,008              | 179,37          |
| 19   | I   |  |                     |                 |
| 20   |   | 664,383  | 142,166             | 806,54          |
| 21   | Ratio of operating expenses to operating revolution (carry out decimal two places, (e.g., 0.00%) Compute by dividing Revenues (Acct 400) in and Maintenance Expenses (Page 42, line 20 and Amortization (Acct 407)  | to the sum of Opera  | ation<br>(Acct 403) | 86.17           |
|      | 2 Total salaries and wages of electric department amounts charged to operating expenses, con accounts.  3 Total number of employees of electric departments including administrative, operating, maintenative other employees (including part-time employees) | nstruction and other<br>ment at end of year<br>nce, construction a | r                   | 176,08          |

Year Ended December 31, 2011 Annual Report of The Town of Chester Page 49 TAXES CHARGED DURING THE YEAR 5. For any tax which it was necessary to apportion 3. The aggregate of each kind of tax should be listed under the appropriate 1. This schedule is intended to give the account distribution of total more than one utility department account, state in a heading of "Federal", "State" and "Local" in such manner that the total tax laxes charged to operations and other final accounts during the year. footnote the basis of apportioning such tax. for each State and for all subdivisions can be readily ascertained. Do not include gasoline and other sales taxes which have been 6. Do not include in this schedule entries with respect 4. The accounts to which the taxes charged were distributed should be charged to accounts to which the material on which the tax was levied to deferred income taxes, or taxes collected through shown in columns (c) to (h). Show both the utility department and number which the tax was levied was charged. If the actual or estimated amounts payroll deductions or otherwise pending transmittal of account charged. For taxes charged to utility plant show the number of of such taxes are known, they should be shown as a footiote and of such taxes to the taxing authority. the appropriate balance sheet plant account or subaccount. designated whether estimated or actual amounts Total Taxes Charged Electric Gas Kind of Tax During Year Line (omit cents) Acct 408,409 Acct 408,409 No. (a) (h) (i) (d) (e) **(f)** (c) (b) None 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 TOTALS

OTHER UTILITY OPERATING INCOME (Account 414) Report below the particulars called for in each column Gain or Amount (Loss) from Amount of of Operating Amount of Operation Department Expenses Investment Property Line (e) (d) (b) (c) (a) No. 5 6 7 8 9 **TOTALS** 

0

0

0

ō

0

0

0

47 48 49

50

51

TOTAL COSTS AND EXPENSES

Net Profit (or loss)

### SALES FOR RESALE (Account 447)

- Report sales during year to other electric utilities and to cities or other public authorities for distribution to ultimate consumers.
- 2. Provide subheadings and classify sales as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Municipalities, (4) R.E.A. Cooperatives, and (5) Other Public Authorities. For each sale designate statistical classification in column (b) thus: firm power, FP; dump or surplus power, DP; other, G,
- and place and "x" in column (c) if sale involves export acros a state line.
- 3. Report separately firm, dump, and other power sold to the same utility. Describe the nature of any sales classified as Other Power, column (b).
- 4. If delivery is made at a substation indicate ownership in column (e), thus: respondent owned or leased, RS; customer owned or leased, CS.

|          |                               |                | Export          |                   |         | KW       | or Kva of L       | Demand                                  |
|----------|-------------------------------|----------------|-----------------|-------------------|---------|----------|-------------------|---|
|          |                               | Statistical    | Across<br>State |                   | 8ub     | Contract | Avg mo<br>Maximum | Annual<br>Maximum                       |
| Line     | Sales to                      | Classification | Line            | Point of Delivery | Stallon | Demand   | Demand            | Demand<br>(h)                           |
| NO.      | (a)                           | (6)            | (0)             | (6)               | (e)     | (0)      | (9)               | 111111111111111111111111111111111111111 |
| 2        | None                          |                |                 |                   |         |          |                   |   |
| 3 4      |                               |                |                 |                   |         |          |                   |   |
| 5        |                               |                | :               |                   |         |          |                   |   |
| 7        |                               |                |                 |                   |         |          |                   |   |
| 8 9      |                               |                |                 |                   |         |          |                   |   |
| 10       |                               |                |                 |                   |         |          |                   |   |
| 11<br>12 |                               |                |                 |                   |         |          |                   |   |
| 13       |                               |                |                 |                   |         |          |                   |   |
| 14<br>15 |                               |                |                 |                   |         |          |                   |   |
| 16       |                               |                |                 |                   | 1       |          |                   |   |
| 18       |                               |                |                 |                   |         |          |                   |   |
| 19       |                               |                |                 |                   |         |          |                   |   |
| 21<br>22 |                               |                |                 |                   |         |          |                   |   |
| 23       |                               |                |                 |                   |         |          |                   |   |
| 24<br>25 |                               |                |                 |                   |         |          |                   |   |
| 26       |                               |                |                 |                   |         |          |                   |   |
| 27       |                               |                |                 |                   |         |          |                   |   |
| 29<br>30 | 1                             |                |                 |                   |         |          |                   |   |
| 31       |                               |                |                 |                   |         |          |                   |   |
| 32       |                               |                |                 |                   |         |          |                   |   |
| 34       | .[                            |                |                 |                   |         |          |                   |   |
| 35<br>36 | i                             |                |                 |                   |         |          |                   |   |
| 37       |                               |                |                 |                   |         |          | :                 |   |
| 39       |                               |                |                 |                   |         |          |                   |   |
| 40       | * Winter period contract dema | l<br>and       |                 |                   |         |          |                   |   |
| 42       |                               |                |                 |                   |         |          |                   |   |

### SALES FOR RESALE (Account 447) - Continued

5. If a fixed number of kilowatts of maximum demand is specified in the power contract as a basis of billings to the customer this number should be shown in column (f). The number of kilowatts of maximum demand to be show in column (g) and (h) should be actual based on monthly readings and should be furnished whether or not used in the determination of demand charges. Show in column (i) type of demand reading (instantaneous, 15, 30, or 60 minutes)

integrated).

- 6. The number of kilowatt-hours sold should be the quantities shown by the bills rendered to the purchasers.
- 7. Explain any amounts entered in column (n) such as fuel or other adjustments.
- 8. If a contract covers several points of delivery and small amounts of electric energy are delivered at each point, such sales may be grouped.

| Type of<br>Demand<br>Reading<br>(I) | Vollage<br>at Which<br>Delivered | Kilowatte<br>Hours<br>(k) | Capacity<br>Charges<br>(I) | Energy<br>Charges<br>(m) | Other<br>Charges<br>(n) | Total<br>(0) | Revenue<br>per kwh<br>(CENTS)<br>(0.0000)<br>(p) | Line<br>No.                      |
|-------------------------------------|----------------------------------|---------------------------|----------------------------|--------------------------|-------------------------|--------------|--|----------------------------------|
|                                     |                                  |                           |                            |                          |                         |              |  | 2<br>3<br>4<br>5<br>6            |
|                                     |                                  | :                         | :                          |                          |                         |              |  | 7<br>8<br>9<br>10                |
|                                     |                                  |                           |                            |                          |                         |              |  | 12<br>13<br>14<br>15<br>16<br>17 |
|                                     |                                  |                           |                            |                          |                         |              |  | 18<br>19<br>20<br>21<br>22<br>23 |
|                                     |                                  |                           |                            |                          |                         |              |  | 24<br>25<br>26<br>27<br>28<br>29 |
|                                     |                                  |                           |                            |                          |                         |              |  | 30<br>31<br>32<br>33             |
|                                     |                                  |                           |                            |                          |                         |              | 3  | 34<br>35<br>36<br>37<br>38<br>39 |
|                                     | TOTALS:                          | 0                         | 0.00                       | 0.00                     |                         | 0.00         |  | 40<br>41<br>42                   |

### PURCHASED POWER (Account 555) (EXCEPT INTERCHANGE POWER)

- Report power purchased for resale during the year.
  Exclude from this schedule and report on page 56 particulars concerning interchange power transactions during the year.
- 2. Provide subheadings and classify purchases as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Associated Nonutilities, (4) Other Nonutilities, (5) Municipalities, (6) R.E.A Cooperatives, and (7) Other Public

Authorities. For each purchase designate statistical classification in column (b), thus: firm power, FP; dump or surplus power, DP; other, O, and place an "x" in column (c) if purchase involves import across a state line.

 Report separately firm, dump, and other power purchased from the same company. Describe the nature of an purchases classified as Other Power, column (b).

|          |                                  |                               |               |  |                   | KW              | or Kva of L | Demand            |
|----------|----------------------------------|-------------------------------|---------------|--|-------------------|-----------------|-------------|-------------------|
|          |                                  |                               | Across        |  | Sub               | Contract        | Avg mo      | Annual<br>Maximum |
| Line     | Purchased from                   | Statistical<br>Classification | State<br>Line | Point of Receipt                           | Stallon           | Demand          | Demand      | Demand            |
| No.      | (e)                              | (b)                           | (c)           | (d)  | ( <del>\$</del> ) | (0)             | (9)         | (6)               |
| 1 2      |                                  | <br>                          |               |  |                   |                 |             |                   |
| 3        | NYPA<br>Westfield Gas & Electric | FP<br>FP                      | X             | Chester/Becket line<br>Chester/Becket line |                   | 85 <sup>1</sup> | •           |                   |
| 5        | vvestrietu Gas & Electric        | ''                            | ^             | Onesien Booker inte                        |                   | :               |             | :                 |
| 6 7      |                                  |                               |               |  |                   |                 |             |                   |
| 8        |                                  |                               |               |  |                   |                 |             |                   |
| 9<br>10  |                                  |                               |               |  |                   |                 |             |                   |
| 11       |                                  |                               |               |  |                   |                 |             |                   |
| 12<br>13 |                                  |                               |               |  |                   | :               |             |                   |
| 14       |                                  |                               |               |  |                   |                 |             |                   |
| 15<br>16 |                                  |                               |               |  |                   |                 |             |                   |
| 17       |                                  |                               |               |  |                   |                 |             |                   |
| 18       |                                  |                               |               |  |                   |                 |             |                   |
| 20       |                                  |                               |               |  |                   |                 |             |                   |
| 22       |                                  |                               |               |  |                   |                 |             |                   |
| 23       |                                  |                               |               |  | -                 |                 |             |                   |
| 25       |                                  |                               |               |  |                   |                 |             |                   |
| 26<br>27 |                                  |                               |               |  |                   |                 |             |                   |
| 28       |                                  |                               |               |  |                   |                 |             |                   |
| 29<br>30 |                                  |                               |               | 1  |                   |                 |             |                   |
| 31       |                                  |                               |               |  |                   |                 |             |                   |
| 32       |                                  |                               |               |  |                   |                 |             |                   |
| 34<br>35 |                                  |                               |               |  |                   |                 | [           |                   |
| 36       |                                  |                               |               |  |                   |                 |             |                   |
| 37<br>38 | Capacity Charges are reduced     | <br>bv Annual Flus            | <br>h of Fund | <br>ds for PSA Power Co                    | <br>ntracts       |                 |             |                   |
| 39       | Annual Flush of Funds for F      | PSA Power Co                  | ntracts a     | nd balance of Deferre                      | d Cred            | its             |             |                   |
| 40       |                                  | and.<br>administrative o      | l<br>harges.  | 1  |                   |                 | ]           |                   |
| 42       | majago manamonan ana             |                               |               |  | <u> </u>          |                 |             |                   |

### PURCHASED POWER (Account 555) (EXCEPT INTERCHANGE POWER)

- If receipt of power is at a substation indicate ownership in column (e), thus: respondent owned or leased, RS; seller owned or leased, SS.
- 5. If a fixed number of kilowatts of maximum demand is specified in the power contract as a basis of billing, this number should be shown in column (f). The number of kilowatts of maximum demand to be shown in columns (g) and (h) should be actual based on monthly readings and
- should be furnished whether or not used in the determination of demand charges. Show in column (i) type of demand reading (instantaneous, 15, 30, or 60 minutes integrated).
- 6. The number of kilowatt hours purchased should be the quantities shown by the power bills.
- 7. Explain any amount entered in column (n) such as fuel or other adjustments.

| Type of                  | pe actual based<br>Voltage |                           | Cost                       | of Energy (On            | it Cents)                  |                   | kWH                        |  |
|--------------------------|----------------------------|---------------------------|----------------------------|--------------------------|----------------------------|-------------------|----------------------------|--|
| Demand<br>Reading<br>(i) | at Which<br>Delivered      | Kilowatt-<br>Hours<br>(k) | Capacity<br>Charges<br>(I) | Energy<br>Charges<br>(m) | Other<br>Charges<br>(n) ** | Total<br>(o)      | (CENTS)<br>(0.0000)<br>(p) | Line<br>No   |
| 60 minutes               | 23KV<br>23 KV              | 460,723<br>5,311,398      | 3,055                      | 2,267<br>407,331         | 6,535<br>18,400.00         | 11,857<br>425,731 | \$0.0257<br>\$0.0802       | 1<br>2<br>3<br>4<br>5<br>7<br>8                    |
|                          |                            |                           |                            |                          |                            |                   |                            | 10<br>11<br>12<br>13                               |
|                          |                            |                           |                            |                          |                            |                   |                            | 14<br>15<br>16<br>17<br>18<br>19<br>20             |
|                          |                            | 5,772,121                 | 3,055                      | 409,598                  | 24,935.16                  | 437,588           | \$0.0758                   | 21<br>22<br>23                                     |
|                          |                            | 0,112,121                 | 5,000                      | 400,000                  | 24,000.10                  | 407,000           | 00.0730                    | 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31       |
|                          |                            |                           |                            |                          |                            |                   |                            | 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40 |
|                          | TOTALS:                    | 5,772,121                 | 3,055                      | 409,598                  | 24,935                     | 437,588           | 0.0758                     | 41   |

Year Ended December 31, 2011

|         | ELECTRIC ENERGY ACCOU                                     | INT                         |                |                |
|---------|---|-----------------------------|----------------|----------------|
| Report  | below the information called for concerning the dispositi | on of electric energy gener | rated, purchas | ed and         |
| interch | anged for the year.                                       |                             |                | Y              |
| Line.   | Item  |                             |                | Kilowatt-hours |
| No.     | (a)   |                             |                | (b)            |
| 1       | SOURCES OF ENERGY   |                             |                |                |
| 2       | Generation  |                             |                |                |
| 3       | Steam   |                             |                |                |
| 4       | Nuclear   |                             |                |                |
| 5       | Hydro   |                             |                |                |
| 6       | Other   |                             |                | _              |
| 7       | Total Generation  |                             |                | 0              |
| 8       | Purchases   |                             |                | 5,772,121      |
| 9       |   | ( In (gross)                | 0              |                |
| 10      | Interchanges  | < Out (gross)               | 0              | _              |
| 11      |   | ( Net (Kwh)                 |                | 0              |
| 12      |   | ( Received                  | 0              |                |
| 13      | Transmission for/by others (wheeling)                     | < Delivered                 | 0              | _              |
| 14      |   | ( Net (Kwh)                 |                | 0              |
| 15      | TOTAL   |                             |                | 5,772,121      |
| 16      | DISPOSITION OF ENERGY                                     |                             |                |                |
|         | Sales to ultimate consumers (including interdepartment    | al sales)                   |                | 5,183,251      |
|         | Sales for resale  |                             |                | 0_             |
|         | Energy furnished without charge                           |                             |                |                |
|         | Energy used by the company (excluding station use):       |                             |                |                |
| 21      | Electric department only                                  |                             |                | 0              |
| 22      | Energy losses   |                             |                | 0              |
| 23      | Transmission and conversion losses                        | 2.12%                       | 122,594        |                |
| 24      | Distribution losses                                       | 8.08%                       | 466,276        |                |
| 25      | Unaccounted for losses                                    |                             |                |                |
| 26      | Total energy losses                                       |                             |                | 588,870        |
| 27      | Energy losses as percent of total on line 15              | 10.20%                      |                |                |
| 28      |   |                             | TOTAL          | 5,772,121      |

### MONTHLY PEAKS AND OUTPUT

- Report hereunder the information called for pertaining to simultaneous peaks
  established monthly (in kilowatts) and monthly output (in kilowatt-hours) for the
  combined sources of electric energy of respondent.
- 2. Monthly peak col. (b) should be respondent's maximum kw load as measured by the sum of its coincidental net generation and purchase plus or minus net interchange, minus temporary deliveries (not interchange) of emergency power to another system. Monthly peak including such emergency deliveries should be shown in a footnote with a brief explanation.
- as to the nature of the emergency.
- 3. State type of monthly peak reading (instantaneous 15, 30, or 60 minutes integrated.)
- 4. Monthly output should be the sum of respondent's net generation and purchases plus or minus net interchange and plus or minus net transmission or wheeling. Total for the year should agree with line 15 above.
- If the respondent has two or more power systems not physically connected, the information called for below should be furnished for each system.

**Annual Report of The Town of Chester** 

|      |           | Monthly Peak |           |        |       |           | Monthly Output |
|------|-----------|--------------|-----------|--------|-------|-----------|----------------|
|      |           |              | Day of    | Day of |       | Type of   | (kwh)          |
| Line | Month     | Kilowatts    | Week      | Month  | Hour  | Reading   | (See Instr. 4) |
| No.  | (a)       | (b)          | (c)       | (d)    | (e)   | (f)       | (g)            |
| 29   | January   | 1141         | Sunday    | 23     | 19:00 | 60 minute | 586,472        |
| 30   | February  | 1088         | Wednesday | 2      | 19:00 | 60 minute | 519,565        |
| 31   | March     | 987          | Thursday  | 3      | 20:00 | 60 minute | 508,039        |
| 32   | April     | 834          | Tuesday   | 5      | 20:00 | 60 minute | 416,058        |
| 33   | May       | 786          | Monday    | 30     | 22:00 | 60 minute | 400,304        |
| 34   | June      | 891          | Wednesday | 8      | 20:00 | 60 minute | 415,753        |
| 35   | July      | 1021         | Thursday  | 21     | 22:00 | 60 minute | 493,266        |
| 36   | August    | 931          | Sunday    | 7      | 21:00 | 60 minute | 459,375        |
| 37   | September | 866          | Monday    | 5      | 18:00 | 60 minute | 414,007        |
| 38   | October   | 1022         | Sunday    | 30     | 19:00 | 60 minute | 442,305        |
| 39   | November  | 1131         | Sunday    | 6      | 01:00 | 60 minute | 462,924        |
| 40   | December  | 1142         | Sunday    | 18     | 19:00 | 60 minute | 531,459        |
| 41   |           |              |           |        |       | TOTAL     | 5,649,527      |

| Annual Re | nnual Report of The Town of Chester |  |                 | Year Ended December 31, 2011 |       |             |  |
|-----------|-------------------------------------|--|-----------------|------------------------------|-------|-------------|--|
|           | GENERATING STATIONS                 |  |                 | Pages 58 through 66          |       |             |  |
| (         | GENERATING S                        | TATION STATISTICS (L<br>(Except Nuclear) | arge Stations)  |                              |       | Pages 58-59 |  |
| Line      |                                     | Item                                     | Plant           | Plant                        | Plant | Plant       |  |
| No.       | 4                                   | (a)                                      | (b)             | (c)                          | (d)   | (e)         |  |
|           | 1<br>2 NONE                         |  |                 |                              |       |             |  |
|           | 3                                   | •  | 1               |                              |       |             |  |
|           | 4                                   |  |                 |                              |       |             |  |
|           | 5                                   |  |                 |                              |       |             |  |
|           | 6                                   |  |                 |                              |       |             |  |
|           | STEA                                | WI GENERATING STATION                    | ONS             |                              | · •   | Pages 60-61 |  |
| Line      |                                     | Item                                     | Plant           | Plant                        | Plant | Plant       |  |
| No.       |                                     | (a)                                      | (b)             | (c)                          | (d)   | (e)         |  |
|           | 1<br>2 NONE                         |  |                 |                              |       |             |  |
|           | 3                                   |  |                 |                              |       |             |  |
|           | 4                                   |  |                 |                              |       |             |  |
|           | 5                                   |  |                 |                              |       |             |  |
|           | 6                                   |  |                 |                              | 1     |             |  |
|           | HYDROELE                            | CTRIC GENERATING                         | STATIONS        |                              |       | Pages 62-63 |  |
| Line      |                                     | Item                                     | Plant           | Plant                        | Plant | Plant       |  |
| No.       |                                     | (a)                                      | (b)             | (c)                          | (d)   | (e)         |  |
|           | 1<br>2 NONE                         |  |                 |                              |       |             |  |
|           | 3                                   |  |                 |                              |       |             |  |
|           | 4                                   |  |                 |                              |       |             |  |
|           | 5                                   |  |                 |                              |       |             |  |
|           | 6                                   |  |                 |                              |       |             |  |
| COM       | BUSTION ENG                         | NE AND OTHER GENE                        | RATING STATIONS |                              |       | Pages 64-65 |  |
| Line      |                                     | Item                                     | Plant           | Plant                        | Plant | Plant       |  |
| No.       | 4                                   | (a)                                      | (b)             | (c)                          | (d)   | (e)         |  |
|           | 1<br>2 NONE                         |  |                 |                              |       |             |  |
|           | 3                                   |  |                 |                              |       |             |  |
|           | 4                                   |  |                 |                              |       |             |  |
|           | 5                                   |  |                 |                              |       |             |  |
|           | 6                                   |  |                 |                              |       | M2.07       |  |
|           | GENERATING S                        | STATION STATISTICS (S                    | Small Stations) |                              |       | Page 66     |  |
| Line      |                                     | Item                                     | Plant           | Plant                        | Plant | Plant       |  |
| No.       |                                     | (a)                                      | (b)             | (c)                          | (d)   | (e)         |  |
|           | 1                                   |  |                 |                              |       |             |  |
|           | 2 NONE<br>3                         |  |                 |                              |       |             |  |
|           | 4                                   |  |                 |                              |       |             |  |
|           | 5                                   |  |                 |                              |       |             |  |
|           | 6                                   |  |                 |                              |       |             |  |

### TRANSMISSION LINE STATISTICS

Report information concerning transmission line as indicated below.

| Report Information conc | orrining warroning    |             |              |                |                   |                  |          |             |
|-------------------------|-----------------------|-------------|--------------|----------------|-------------------|------------------|----------|-------------|
|                         | ŀ                     |             |              | Type of        | ength (Pole Miles | 5)               | Number   | Size of     |
|                         | Designation           | 1           | Operating    | Supportive     | On Structures of  | On Structures of | of       | Conductors  |
| Line                    | From                  | То          | Voltage      | Structure      | Line Designated   | Another Line     | Circuits | and Materia |
| No.                     | (a)                   | (b)         | (c)          | (d)            | (e)               | (f)              | (g)      | (h)         |
|                         | 1<br>2 NONE           |             |              |                |                   |                  |          | -           |
|                         | 3                     |             |              |                | 1                 |                  |          | 1           |
|                         | 4                     |             |              |                |                   |                  |          | ]           |
|                         |                       |             | 1            |                |                   |                  |          | 1           |
|                         | 6                     |             |              |                |                   |                  |          |             |
|                         | 7                     |             |              |                |                   |                  |          |             |
|                         | 8                     |             |              |                |                   |                  |          |             |
|                         | 5<br>6<br>7<br>8<br>9 |             |              |                |                   |                  |          |             |
|                         | 10                    |             |              |                |                   |                  |          |             |
|                         | 11                    |             |              |                |                   |                  |          |             |
|                         | 12                    |             | 1            |                |                   |                  |          |             |
|                         | 13<br>14              |             |              |                |                   |                  |          |             |
|                         | 15                    |             |              |                |                   |                  |          |             |
|                         | 16                    |             |              |                |                   |                  |          |             |
|                         | 17                    |             |              |                |                   |                  |          | 1           |
|                         | 18                    |             |              |                |                   |                  |          |             |
|                         | 19                    |             |              |                |                   |                  |          |             |
|                         | 20                    | ·           | 1            |                |                   |                  |          |             |
|                         | 21                    |             |              |                |                   |                  |          |             |
|                         | 22                    |             |              |                |                   |                  |          |             |
|                         | 23<br>24              |             |              |                |                   |                  |          |             |
|                         | 25                    |             |              |                |                   |                  |          |             |
|                         | 26                    |             | 1            |                |                   |                  |          |             |
|                         | 27                    |             |              |                |                   |                  |          |             |
|                         | 28                    |             | 1            |                |                   |                  |          |             |
|                         | 29                    |             |              |                |                   |                  |          |             |
|                         | 30                    |             | 1            |                |                   |                  |          |             |
|                         | 31                    |             |              |                |                   | :                |          |             |
|                         | 32<br>33              |             |              |                |                   |                  |          |             |
|                         | 34                    |             |              |                |                   |                  |          | 1           |
|                         | 35                    |             |              |                |                   |                  |          |             |
|                         | 36                    |             |              |                |                   |                  |          |             |
|                         | 36<br>37              |             |              |                |                   |                  |          |             |
|                         | 38                    |             |              |                |                   |                  |          |             |
|                         | 39                    |             |              |                |                   |                  |          |             |
|                         | 40                    |             |              |                |                   |                  |          |             |
|                         | 41                    |             |              |                |                   |                  |          |             |
|                         | 42                    |             |              |                |                   |                  |          |             |
|                         | 43<br>44              |             |              |                |                   |                  |          |             |
|                         | 45                    |             |              |                |                   |                  |          |             |
|                         | 46                    |             |              |                |                   |                  |          |             |
|                         | 47                    | 1           |              | TOTALS         | 0                 |                  | C        |             |
|                         | * where oth           | ier than 60 | cycle, 3 pha | se, so indicat | е.                |                  |          |             |

#### **SUBSTATIONS**

- Report below the information called for concerning substations of the 4. Indicate in column (b) the functional character of each substation, designating respondent as of the end of the year.

  whether transmission or distribution and whether attended or unattended.
- 2. Substations which serve but one industrial or street reliway customer 5. Show in columns (), (i), and (k) special equipment such as rolary converters, should not be listed hereunder. rectifiers, condensers, etc. and auxiliary equipment for increasing capacity.
- 3. Substations with capacities of less that 5000 kya, except those servir 6. Designate substations or major items of equipment leased from others, jointly customers with energy for resale, may be grouped according to function rowned with others, or operated otherwise than by reason of sole ownership by character, but the number of such substations must be shown. the respondent. For any substation or equipment operated under lease, give

name of lessor, date and period of lease and annual rent. For any substation or equipment operated other than by reason of sole ownership or lease, give name of co-owner or other party, explain basis of sharing expenses of other accounting between the parties, and state amounts and accounts affected in respondent's books of account. Specify in each case whether lessor, co-owner or other party is an associated company.

|      |                   |            |         |           |          |                   |              |              | rsion Apparat |          |          |
|------|-------------------|------------|---------|-----------|----------|-------------------|--------------|--------------|---------------|----------|----------|
|      |                   | Character  |         | Voltage   |          | Capacity of       | Number of    | Number of    | ecial Equipm  | ent      |          |
| i    | Name and Location | of         |         |           |          | Substation in kva | Transformers | Spare        | Type of       | Number   |          |
| Line | of Substation     | Substation | Primary | Secondary | Tertiary | (In Service)      | In Service   | Transformers | Equipment     | of Units | Capacity |
| No.  | (a)               | (b)        | (c)     | (d)       | (e)      | (f)               | (g)          | (h)          | (i)           | (J)      | (k)      |
| 1    |                   |            |         |           |          |                   |              |              |               |          |          |
| 2    | NONE              | :          |         |           |          |                   |              |              |               |          |          |
| 3    |                   |            |         |           |          |                   |              |              |               |          |          |
| 4    |                   |            |         |           |          |                   |              |              |               |          |          |
| 5    |                   |            |         |           |          |                   |              |              |               |          |          |
| 6    |                   |            |         |           |          |                   |              |              | ,             |          | 1        |
| 7    |                   |            |         |           |          |                   |              |              |               |          |          |
| 8    |                   |            |         |           |          |                   |              |              |               |          |          |
| 9    |                   |            |         |           | İ        |                   |              |              |               |          | 1        |
| 10   |                   |            |         |           | i        |                   |              |              |               |          | 1        |
| 11   |                   |            |         |           |          |                   |              |              |               |          |          |
| 12   |                   |            |         |           |          |                   |              |              |               |          |          |
| 13   |                   |            |         |           |          |                   |              |              |               |          | 1        |
| 14   |                   |            |         |           |          |                   |              |              |               | l        |          |
| 15   |                   |            |         |           |          |                   |              |              |               |          |          |
| 16   |                   |            |         |           |          |                   |              |              |               |          |          |
| 17   |                   |            |         |           |          |                   |              |              |               |          |          |
| 18   |                   |            |         |           |          |                   |              |              |               |          |          |
| 19   |                   |            |         |           |          |                   |              |              |               |          | 1        |
| 20   |                   |            |         |           |          |                   |              |              |               |          |          |
| 21   |                   |            |         |           |          |                   |              |              |               |          |          |
| 22   |                   |            |         |           |          |                   |              |              |               |          |          |
| 23   |                   |            |         |           |          |                   |              |              |               |          |          |
| 24   |                   |            |         |           |          |                   |              |              |               |          |          |
| 25   |                   |            |         |           | TOTALO   |                   |              |              |               |          |          |
| 26   |                   |            |         |           | TOTALS   | 0                 | 0            | 0            |               | ll       |          |

|      | OVERHEAD DISTRIBUTION LINES OP | ERATED            |              |       |
|------|--------------------------------|-------------------|--------------|-------|
| Line |                                | Length (Pole Mile | es)          |       |
| No.  |                                | Wood Poles        | Steel Towers | Total |
|      | Miles Beginning of Year        | 0.00              |              | 0.00  |
|      | Added During Year              | 0.00              |              | 0.00  |
| 3    | Retired During Year            |                   |              |       |
| 4    | Miles End of Year              | 00,00             | 0.00         | 0.00  |
| 5    |                                |                   |              |       |
| 6    |                                |                   |              |       |
| 7    |                                |                   |              |       |
| 8    |                                |                   |              |       |
| 9    |                                |                   |              |       |
| 10   |                                |                   |              |       |
| 11   |                                |                   |              |       |
| 12   |                                |                   |              |       |
| 13   |                                |                   |              |       |
| 14   |                                |                   |              |       |
| 15   |                                |                   |              |       |

### ELECTRIC DISTRIBUTION SERVICES, METERS AND LINE TRANSFORMERS

|      | 1                                      |          | L         | ine Transformer | 'S       |
|------|--|----------|-----------|-----------------|----------|
| İ    |  | Electric | Number of |                 | Total    |
| Line | ltem                                   | Services | Watt-hour | Number          | Capacity |
| No.  |  |          | Meters    |                 | (kva)    |
| 16   | Number at beginning of year:           | . 0      | 0         | 0               | 0.0      |
| 17   | Additions during year                  |          |           |                 |          |
| 18   | Purchased                              |          |           |                 |          |
| 19   | Installed                              |          |           |                 |          |
| 20   | Associated with utility plant acquired |          |           |                 |          |
| 21   |  | 0        | 0         | 0               | 0.0      |
| 22   | Reductions during year:                |          |           |                 |          |
| 23   | Retirements                            | 0        |           |                 | 1        |
| 24   | Associated with utility plant sold     | 0        |           |                 |          |
| 25   |  | 0        | 0         | 0               | 0.0      |
| 26   | Number at end of year                  | 0        | 0         | 0               | 0.0      |
| 27   | In stock                               |          |           | 0               | 0.0      |
| 28   | Locked meters on customers' premises   |          |           |                 |          |
| 29   | Inactive transformers on system        |          |           |                 |          |
| 30   | In customers' use                      |          |           |                 |          |
| 31   | In company's use                       | j        |           | 0               | 0.0      |
| 32   | Number at end of year                  |          | 0         | 0               | 0.0      |

|          | ng conduit, underground cable, and submarine | - N  | liles of Conduit Bank                 | Undergrou | ınd Cabie         | Submarin | e Cable          |
|----------|--|------|---------------------------------------|-----------|-------------------|----------|------------------|
| ine      | Designation of Underground System            |      | (All Sizes and Types)                 | Miles *   | Operating Voltage | Feet *   | Operating Voltag |
| Vo.      | (a)  |      | (b)                                   | (c)       | (d)               | (e)      | (f)              |
| 1        |  |      |                                       |           |                   |          |                  |
| 2        | NONE   |      |                                       |           |                   |          |                  |
| 3        |  | ŀ    |                                       |           |                   |          |                  |
| 4        |  | [    |                                       |           |                   |          |                  |
| 5        |  |      |                                       |           |                   |          |                  |
| 6        |  |      |                                       |           |                   |          |                  |
| 7        |  |      |                                       |           |                   |          |                  |
| 8        |  |      |                                       | 1         |                   |          |                  |
| 9        |  |      |                                       |           |                   |          |                  |
| 10       |  |      |                                       |           |                   |          |                  |
| 11       |  |      |                                       |           |                   |          |                  |
| 12       |  |      |                                       |           |                   |          |                  |
| 13       |  |      |                                       |           |                   |          |                  |
| 14       |  |      |                                       |           |                   |          |                  |
| 15       |  |      |                                       |           |                   |          |                  |
| 16<br>17 |  |      |                                       |           |                   |          |                  |
| 18       |  |      |                                       |           |                   |          |                  |
| 19       |  |      |                                       |           |                   |          |                  |
| 20       |  |      |                                       |           |                   |          | ,                |
| 21       |  |      |                                       | 1         |                   |          |                  |
| 22       |  |      |                                       |           |                   |          |                  |
| 23       |  |      |                                       |           |                   |          |                  |
| 24       |  | İ    |                                       |           |                   |          |                  |
| 25       |  |      |                                       |           |                   |          |                  |
| 26       |  |      |                                       |           |                   |          |                  |
| 27       |  |      |                                       | 1 1       |                   |          |                  |
| 28       |  | - 1  |                                       |           |                   |          |                  |
| 29       |  | 1    |                                       |           |                   |          |                  |
| 30       |  |      |                                       |           |                   |          |                  |
| 31       |  |      |                                       |           |                   |          |                  |
| 32       |  |      | 0.00                                  | 0.00      |                   |          |                  |
| 33       |  |      |                                       |           |                   |          |                  |
| 34       |  |      |                                       |           |                   |          |                  |
| 35       |  |      |                                       |           |                   |          |                  |
| 36       |  |      |                                       |           |                   |          |                  |
| 37       |  |      | · · · · · · · · · · · · · · · · · · · | -         |                   |          |                  |
| 38       |  |      |                                       |           |                   |          |                  |
| 39       |  |      |                                       | +         |                   |          |                  |
| 40       |  |      |                                       | +         |                   |          |                  |
| 41       |  |      |                                       | 1 1       |                   |          |                  |
| 42<br>43 |  |      |                                       |           |                   |          |                  |
| 44       |  | TALS | 0.00 Miles                            | 0.00      |                   | 0        | 1                |

| Type  |      | T LAMPS CON       |       | ED TO S     | SYSTE |             | 2 0000,,,     |             |           |                   |  |
|---|------|-------------------|-------|-------------|-------|-------------|---------------|-------------|-----------|-------------------|--|
| Line   City or Town   City or Town   (a)   Total   Municipal   Other   (b)   (c)   (d)    | Type |                   |       |             |       |             |               |             |           |                   |  |
| No. (a) (b) (c) (d) (e) (f) (g) (h) (l) (l) (l) (l) (l) (l) (l) (l) (l) (l  |      |                   |       | ncandescer  | t M   | lercury Vap | or Flor       | escent & Qu | uartz     | Sodium            | O.V.   |
| 1   |      | City or Town      | Total | Municipal   | Other | Municipal   | Other         | Municipal   | Other     |                   |  |
| 2 Chester 160 2 1 1 157 3 3 4 5 6 7 7 8 8 9 9 100 11 12 13 14 15 15 16 16 17 18 19 20 21 22 23 24 25 26 26 27 28 29 30 31 31 32 33 34 35 36 36 37 38 39 40 41 42 43 44 45 49 50 50 51 50 50 51 50 50 50 50 50 50 50 50 50 50 50 50 50   |      |                   | (a)   | (C)         | (a)   | (e)         | (1)           | (9)         | (1)       | (1)               | (1)  |
| 3 4 4 5 6 6 7 7 8 9 9 100 11 1 11 11 12 13 13 14 14 15 16 16 17 18 19 20 21 22 23 24 24 25 26 26 27 28 29 30 31 31 32 33 34 35 36 37 38 39 40 41 42 42 43 44 45 46 47 48 48 49 50 50 51 50 50 51 50 50 50 50 50 50 50 50 50 50 50 50 50   |      |                   | 160   | 2           |       |             | 1             |             |           | 157               |  |
| 4   | 3    | Onesica           | 100   | -           |       |             | ·             |             |           |                   |  |
| 6 7 8 9 10 11 12 13 14 15 16 10 10 11 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 42 43 44 45 46 47 48 49 49 50 51 52 TOTALS 160 2 0 0 1 0 0 157 50   |      |                   |       |             |       |             |               |             |           |                   |  |
| 6 7 8 9 10 11 12 13 14 15 16 10 10 11 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 42 43 44 45 46 47 48 49 49 50 51 52 TOTALS 160 2 0 0 1 0 0 157 50   | 5    |                   |       |             |       |             |               |             |           |                   |  |
| 8 9 10 10 11 11 12 13 14 15 180 2 0 0 1 0 0 157 | 6    |                   |       | ·           |       |             |               |             |           |                   |  |
| 9 10 11 12 13 14 15 16 15 16 15 16 15 16 17 18 19 19 19 19 19 19 19 19 19 19 19 19 19   |      |                   |       |             |       |             |               |             |           |                   |  |
| 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>50<br>51<br>51<br>51<br>51<br>51<br>51<br>51<br>51<br>51<br>51<br>51<br>51<br>51  | 8    |                   |       |             |       |             |               |             |           |                   |  |
| 11 12 13 14 15 16 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 31 32 33 34 35 36 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 50 51 50 50 51 50 50 50 50 50 50 50 50 50 50 50 50 50  | 9    |                   |       |             |       |             |               |             |           |                   |  |
| 12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>41<br>42<br>43<br>44<br>45<br>46<br>46<br>47<br>48<br>49<br>50<br>50<br>51  | 10   |                   |       |             |       |             |               |             |           |                   |  |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>51<br>51<br>51<br>51<br>51<br>51<br>51<br>51<br>51  | 12   |                   |       |             |       |             |               |             |           |                   |  |
| 14  | 13   |                   |       |             |       |             |               |             |           |                   |  |
| 15  | 14   |                   |       |             |       |             | }             | · ·         |           | 1                 |  |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>50<br>51  | 15   | ,                 |       |             |       |             |               |             |           | •                 |  |
| 18  |      |                   |       |             |       |             |               |             |           |                   |  |
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| 21  | 20   |                   |       |             |       |             |               |             |           |                   |  |
| 22  | 21   |                   |       |             |       |             |               |             | ļ         |                   |  |
| 23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 22   |                   |       |             |       |             |               |             |           |                   |  |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 23   |                   |       |             | Ī     |             |               | 1           |           |                   |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51  | 24   |                   |       |             |       | 1           |               |             |           |                   | ]  |
| 27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51  | 25   |                   |       |             |       |             |               | <u> </u>    |           |                   |  |
| 28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51  | 26   |                   |       |             |       |             |               |             |           |                   |  |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160<br>2 0 0 1 0 0 157   |      |                   |       |             |       |             |               |             | 1         |                   |  |
| 30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 20   |                   |       |             |       |             |               |             |           |                   |  |
| 31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51  | 30   |                   |       |             |       |             | 1             |             |           |                   | 1  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>TOTALS 160<br>2 0 0 1 0 0 157   | 31   |                   |       |             |       |             |               | }           |           |                   |  |
| 33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 32   |                   |       |             |       |             |               |             |           |                   |  |
| 35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 33   | 3                 |       |             |       |             |               |             |           |                   |  |
| 36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 34   | ŀ                 | }     |             |       |             |               |             |           |                   |  |
| 37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 35   |                   |       |             |       |             |               |             |           |                   |  |
| 38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51  | 37   | ?,                |       |             |       |             |               |             |           |                   |  |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 38   |                   |       |             |       |             |               |             |           |                   |  |
| 40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 39   |                   |       |             |       |             |               |             |           |                   |  |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 40   | )                 |       |             |       |             |               |             |           |                   |  |
| 43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 41   |                   |       |             |       |             | Ì             |             |           |                   |  |
| 44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 42   | 2                 |       |             |       |             |               |             |           |                   |  |
| 45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  |      |                   |       |             |       |             |               |             |           |                   |  |
| 46<br>47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 44   |                   |       |             |       |             |               |             |           |                   |  |
| 47<br>48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 45   |                   |       |             |       |             |               |             |           |                   |  |
| 48<br>49<br>50<br>51<br>52<br>TOTALS 160 2 0 0 1 0 0 157  | 47   | $\langle \cdot  $ | 1     | 1           |       |             |               |             |           |                   |  |
| 49<br>50<br>51<br>52 TOTALS 160 2 0 0 1 0 0 157   |      |                   |       |             |       |             |               |             |           |                   |  |
| 50<br>51<br>52 TOTALS 160 2 0 0 1 0 0 157   | 49   | )  <br>           |       |             |       |             | 1             |             |           |                   |  |
| 52 TOTALS 160 2 0 0 1 0 0 157   | 50   |                   |       |             |       |             |               |             |           |                   |  |
| 52 101ALS 160 2 0 0 1 0 0 157 1   | 51   | TOT.: 0           | 400   | <u> </u>    | ļ     |             | ļ <sub></sub> | ļ           | -         | 167               | <del>                                     </del> |
|   | 52   | <u>i iotals</u>   | 160   | <u>'l 2</u> | 10    | 1 0         | 1             | Neyf Pa     | nge is 70 | <u>/  107</u><br> |  |

# Annual Report of The Town of Chester RATE SCHEDULE INFORMATION

- Attach copies of all Filed Rates for General Consumers
   Show below the changes in rate schedules during year and the estimated increase

| i annual revenues |  |  |
|-------------------|--|--|
|                   |  |  |
|                   |  |  |

|                   | or decrease in annual rev | enues predicted on the previous ye | ear's operations.                         | 0430      |
|-------------------|---------------------------|------------------------------------|---|-----------|
| Effective<br>Date | M.D.P.U.<br>Number        | Rate<br>Schedule                   | Estimated<br>Effect on<br>Annual Revenues |           |
| 01-Feb-10         | MDTE No. 28               | Residential Service                | Increases                                 | Decreases |
| 01-Feb-10         | MDTE No. 29               | Commercial Service                 |   |           |
| 01-Feb-10         | MDTE No. 30               | Municipal Service                  |   |           |
| 01-Feb-10         | MDTE No. 31               | Large Power Service                |   |           |
| 01-Feb-10         | MDTE No. 32               | Street Lighting Service            | :   |           |
|                   |                           |                                    |   |           |
|                   |                           |                                    |   |           |
|                   |                           |                                    |   |           |
|                   | :                         |                                    |   |           |
|                   |                           |                                    |   |           |
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|                   |                           |                                    |   |           |
|                   |                           |                                    |   |           |
|                   |                           |                                    |   |           |

| Annual Report of The Town of Chester | Year Ended December 31, 2011   |  |  |  |  |
|--------------------------------------|--|--|--|--|--|
|                                      | THIS RETURN IS SIGNED UNDER THE PENALTIES OF PERJURY   |  |  |  |  |
|                                      |  | Mayor                                    |  |  |  |
| May ann J. Rease                     |  | lanager of Electric Light                |  |  |  |
| Jan Jan                              |  |  |  |  |  |
| X Eugen Bish                         | 9  | Selectmen                                |  |  |  |
| X                                    | <br>   | or<br>Members<br>of the<br>Municipal     |  |  |  |
|                                      |  | Light<br>Board                           |  |  |  |
|                                      |  |  |  |  |  |
|                                      | )  |  |  |  |  |
|                                      | RTIES AFFIXED OUTSIDE THE COMMONWEALTH OF<br>ETTS MUST BE PROPERLY SWORN TO  |  |  |  |  |
|                                      | ss   | 19                                       |  |  |  |
| Then personally appeared             | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |
|                                      | ·······  |  |  |  |  |
|                                      |  |  |  |  |  |
|                                      |  |  |  |  |  |
| •                                    | And severally made oath to the truth of the foregoing statement by them subscribed according to their best knowledge and belief. |  |  |  |  |
| 1                                    |  | Notary Public or<br>Justice of the Peace |  |  |  |

Annual Report of The Town of Chester

#### RESIDENTIAL SERVICE SCHEDULE

#### Availability:

This rate is available for single family residential use and multi-family units metered and billed individually.

#### Monthly Rate:

The monthly rate shall consist of the following:

(1) Customer Charge:

\$6.00

(2) Transmission Charge: \$0.009350/kWh

(3) Distribution Charge:

\$0.097530/kWh

(4) Energy Charge:

\$0.081460/kWh

# Purchased Power Adjustment:

Per MDPU No. 33 applicable to all energy sold under this schedule.

#### NYPA Power Cost Adjustment:

A NYPA credit of \$0.00713/kWh is embedded in the Residential rate.

#### Minimum Bill:

The minimum charge shall be the Customer Charge.

#### Farm Discount:

Customers who meet the eligibility requirements for being engaged in the business of agriculture or farming as defined in M.G.L. Chapter 128, Section 1A at their service location are eligible for an additional discount from their distribution service rates. The discount will be calculated as ten percent (10%) of the Customer's total bill for service provided by the Company before application of this discount. Customers who meet the requirements of this section must provide the Company with appropriate documentation of their eligibility under this provision.

Residential Service Schedule MDPU No. 28 Page 2

# **Early Payment Discount:**

An early payment discount will be given to those customers whose accounts are paid in full within fifteen days of the billing date. The discount of five percent (5%) will be calculated on the Customer's total monthly bill for service after any other discounts.

# **Terms and Conditions:**

Rates are net and bills are due and payable 28 days after presentation. Bills will be rendered monthly. This rate is effective for all bills issued on or after the effective date. The company's Terms and Conditions are a part of this rate.

#### COMMERCIAL RATE SCHEDULE

## Availability:

This rate is available for commercial and industrial use, including lighting, heating and power where the maximum annual demand as determined herein does not exceed 30 KW. Where such demand exceeds 30 KW, the customer shall be assigned to the Large Power Rate Schedule. Service under this rate is not available to customers taking service at primary voltage.

#### Monthly Rate:

The monthly rate shall consist of the following:

#### RATE A:

(1) Customer Charge:

\$10.00

(2) Transmission Charge:

\$ 0.009350/kWh

(3) Distribution Charge:

\$ 0.113488/kWh

(4) Energy Charge:

\$ 0.081460/kWh

**RATE B:** For locations where customer's use has been in excess of 1,000 kwh's per month for three consecutive months. This rate will be effective for a minimum of one year from the date of change.

(1) Customer Charge:

\$10.00

(2) Transmission Charge:

\$ 0.009350/kWh

(3) Distribution Charge:

\$ 0.067601/kWh

(4) Energy Charge:

\$ 0.081460/kWh

#### Purchased Power Adjustment:

Per MDPU No. 33 applicable to all energy sold under this schedule.

#### Minimum Bill:

The minimum charge shall be:

**RATE A:** The Customer Charge **RATE B:** The Customer Charge

Commercial Rate Schedule MDPU No. 29 Page 2

#### Demand:

The maximum 15 minute average kilowatt demand will be determined by meter during the billing period.

#### Power Factor:

It is the customer's responsibility to maintain a power factor of at least 90% at all times. For each percent under 90%, the energy charge, after adjustment for purchased power, will be increased by 1/2%.

#### Farm Discount:

Customers who meet the eligibility requirements for being engaged in the business of agriculture or farming as defined in M.G.L. Chapter 128, Section 1A at their service location are eligible for an additional discount from their distribution service rates. The discount will be calculated as ten percent (10%) of the Customer's total bill for service provided by the Company before application of this discount. Customers who meet the requirements of this section must provide the Company with appropriate documentation of their eligibility under this provision.

# Early Payment Discount:

An early payment discount will be given to those customers whose accounts are paid in full within fifteen days of the billing date. The discount of five percent (5%) will be calculated on the Customer's total monthly bill for service after any other discounts.

#### Terms and Conditions:

Rates are net and bills are due and payable 28 days after presentation. Bills will be rendered monthly. This rate is effective for all bills issued on or after the effective date. The company's Terms and Conditions are a part of this rate.

#### MUNICIPAL RATE SCHEDULE

#### Availability:

This rate is available for municipal use, including lighting, heating and power where the maximum annual demand as determined herein does not exceed 30 KW. Where such demand exceeds 30 KW, the customer shall be assigned to the Large Power Rate Schedule. Service under this rate is not available to customers taking service at primary voltage.

#### Monthly Rate:

The monthly rate shall consist of the following:

#### RATE A:

(1) Customer Charge: \$10.00

(2) Transmission Charge: \$ 0.009350/kWh(3) Distribution Charge: \$ 0.113488/kWh

(4) Energy Charge: \$ 0.081460/kWh

**RATE B:** For locations where customer's use has been in excess of 1,000 kwh's per month for three consecutive months. This rate will be effective for a minimum of one year from the date of change.

(1) Customer Charge: \$10.00

(2) Transmission Charge: \$ 0.009350/kWh
(3) Distribution Charge: \$ 0.067601/kWh
(4) Energy Charge: \$ 0.081460/kWh

#### Purchased Power Adjustment:

Per MDPU No. 33 applicable to all energy sold under this schedule.

### Minimum Bill:

The minimum charge shall be:

**RATE A:** The Customer Charge. **RATE B:** The Customer Charge.

Municipal Rate Schedule MDPU No. 30 Page 2

#### Demand:

The maximum 15 minute average kilowatt demand will be determined by meter during the billing period.

# Farm Discount:

Customers who meet the eligibility requirements for being engaged in the business of agriculture or farming as defined in M.G.L. Chapter 128, Section 1A at their service location are eligible for an additional discount from their distribution service rates. The discount will be calculated as ten percent (10%) of the Customer's total bill for service provided by the Company before application of this discount. Customers who meet the requirements of this section must provide the Company with appropriate documentation of their eligibility under this provision.

### Early Payment Discount:

An early payment discount will be given to those customers whose accounts are paid in full within fifteen days of the billing date. The discount of five percent (5%) will be calculated on the Customer's total monthly bill for service after any other discounts.

#### Terms and Conditions:

Rates are net and bills are due and payable 28 days after presentation. Bills will be rendered monthly. This rate is effective for all bills issued on or after the effective date. The company's terms and conditions are a part of this rate.

#### LARGE POWER RATE SCHEDULE

# Availability:

This rate is available for commercial and industrial uses, including lighting, heating and power, at a single metered location where the maximum annual demand as determined herein is equal to or exceeds 30 KW.

#### Monthly Rate:

The monthly rate shall consist of the following:

(1) Customer Charge:

\$30.00

(2) Transmission Charge:

\$ 0.009350/kWh

(3) Distribution Charge:

\$ 0.034838/kWh

(4) Energy Charge:

\$ 0.081460/kWh

## Purchased Power Adjustment:

Per MDPU No. 33 applicable to all energy sold under this schedule.

#### Minimum Bill:

The minimum charge shall be the Customer Charge.

#### Demand:

The maximum 15 minute average kilowatt demand will be determined by meter during the billing period.

#### Power Factor:

It is the customer's responsibility to maintain a power factor of at least 90% at all times. For each percent under 90%, the energy charge, after adjustment for purchased power, will be increased by 1/2%.

Large Power Rate Schedule MDPU No. 31 Page 2

#### Farm Discount:

Customers who meet the eligibility requirements for being engaged in the business of agriculture or farming as defined in M.G.L. Chapter 128, Section 1A at their service location are eligible for an additional discount from their distribution service rates. The discount will be calculated as ten percent (10%) of the Customer's total bill for service provided by the Company before application of this discount. Customers who meet the requirements of this section must provide the Company with appropriate documentation of their eligibility under this provision.

#### Terms and Conditions:

Rates are net and bills are due and payable 28 days after presentation. Bills will be rendered monthly. This rate is effective for all bills issued on or after the effective date. The company's Terms and Conditions are a part of this rate.

# CHESTER MUNICIPAL ELECTRIC LIGHT DEPARTMENT STREET LIGHTING RATE

# Monthly Rate:

The monthly rate shall consist of the following:

(1) Transmission Charge:

\$ 0.009350/kWh

(2) Distribution Charge:

\$ 0.114178/kWh

(3) Energy Charge:

\$ 0.081460/kWh

# Terms and Conditions:

Rates are net and bills are due and payable 28 days after presentation. Bills will be rendered monthly. This rate is effective for all bills issued on or after the effective date. The company's terms and conditions are a part of this rate.

# CHESTER MUNICIPAL ELECTRIC LIGHT DEPARTMENT PURCHASED POWER COST ADJUSTMENT CHARGE SCHEDULE

When so stated in the electric rate schedule, there shall be included a Purchased Power Adjustment Charge, in addition to the other charges, representative of the purchased power charges paid by the Chester Municipal Electric Light Department (CMELD).

The Purchased Power Cost Adjustment Charge (PCA) rate per kilowatt-hour shall be computed quarterly by utilizing the projected total cost of purchased power to be paid by the CMELD to its suppliers for the next quarter, adjusted for the avoided cost due to the projected receipt of NYPA power and adjusted for the previous quarter's cost recovery, divided by the total kilowatt-hours of energy anticipated to be billed by the CMELD for the period. The Purchased Power Cost Adjustment Charge factor will be calculated to the nearest thousandth of a mil (\$.000001) in the following manner:

$$PCA = (A) \text{ minus } (C) \text{ where}$$
(B)

- (A) is the projected purchased power cost to be charged to Account 555 for the next quarter, adjusted for the calculated avoided cost of NYPA power;
- (B) is the estimated kilowatt-hours to be sold during the quarter
- (C) is the base period cost of purchased power per kilowatt-hour sold of \$0.09081 per kilowatt-hour.

An adjustment to the purchased power charge will be made to reflect the difference between estimated and actual purchased power costs and kilowatt-hours sold for the prior quarter in order to recover any under collection or credit any over collection of purchased power costs.